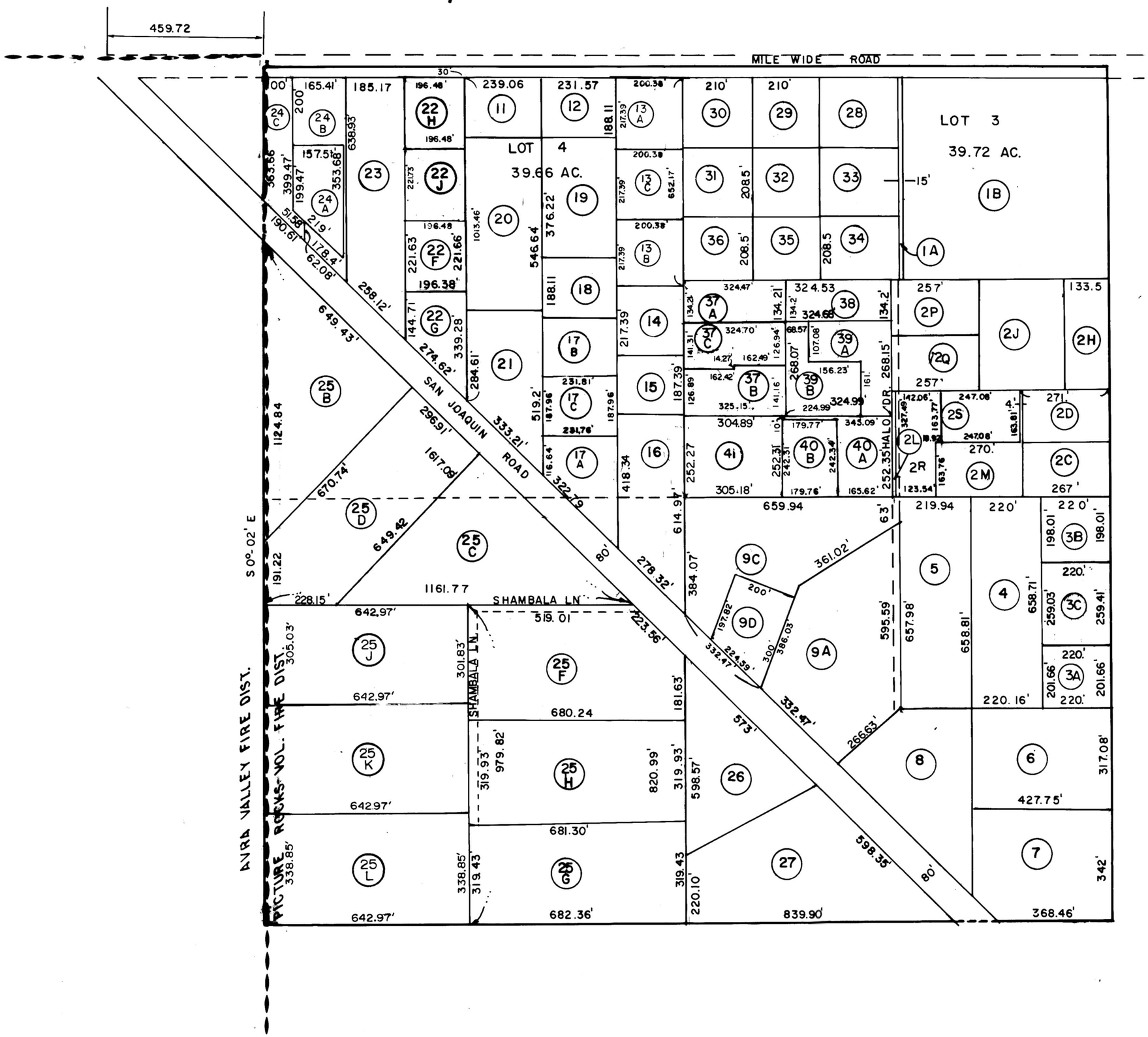
ASSESSOR'S RECORD MAP

SECTION 4, TOWNSHIP 14 SOUTH, RANGE 11 EAST

211-09

DETAIL 2, NORTHWEST 1/4



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SEE BOOK 12, PAGE 2 R.S.

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~~14 11 04 NW~~

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