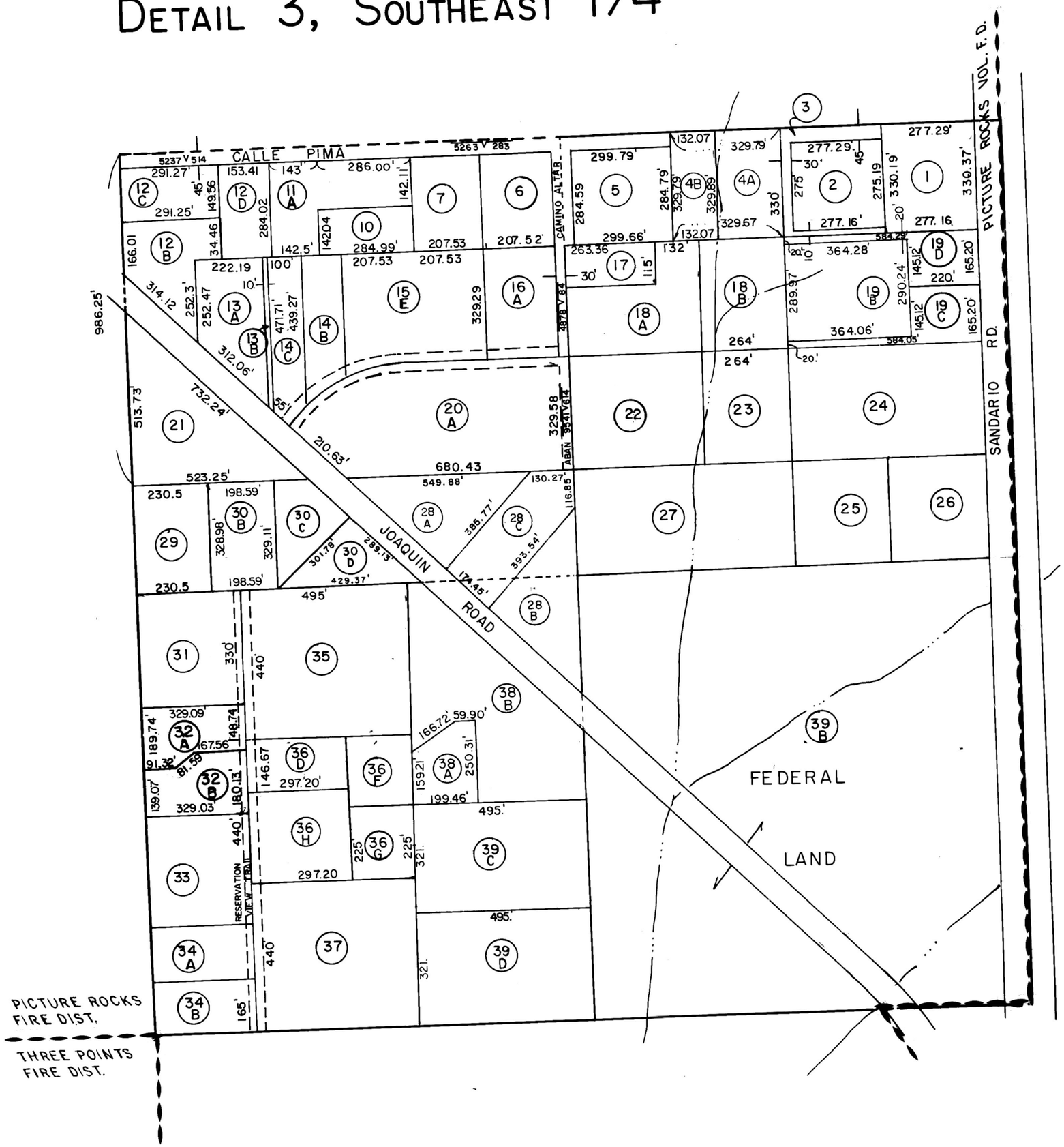
ASSESSOR'S RECORD MAP
SECTION 4, TOWNSHIP 14 SOUTH, RANGE 11 EAST
DETAIL 3, SOUTHEAST 1/4

211-11



0 150 300 450 600
FEET

2020-1

SEE BOOK 12 PAGE 2 R.S.

SCANNED
SCANNED
SCANNED

M1411043

~~14104 00~~