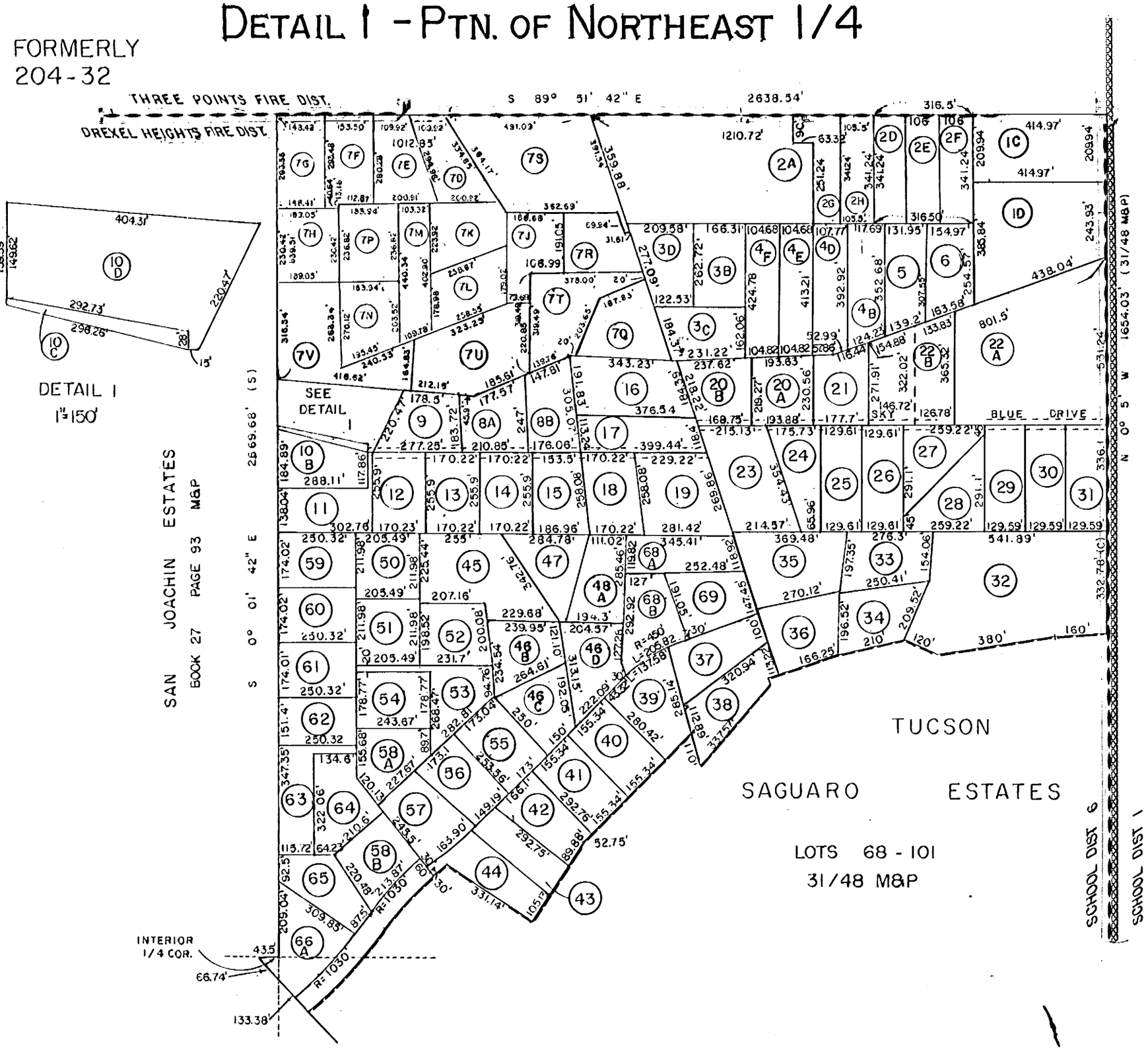
# ASSESSOR'S RECORD MAP

211-30

## SECTION 24 TOWNSHIP 14 SOUTH RANGE 11 EAST
## DETAIL 1 - PTN. OF NORTHEAST 1/4

FORMERLY
204-32

10A




RETRACED 6/87 KK

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SEE BOOK 5 PAGE 2 R.S.
SEE BOOK 39 PAGE 25 R.S.

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