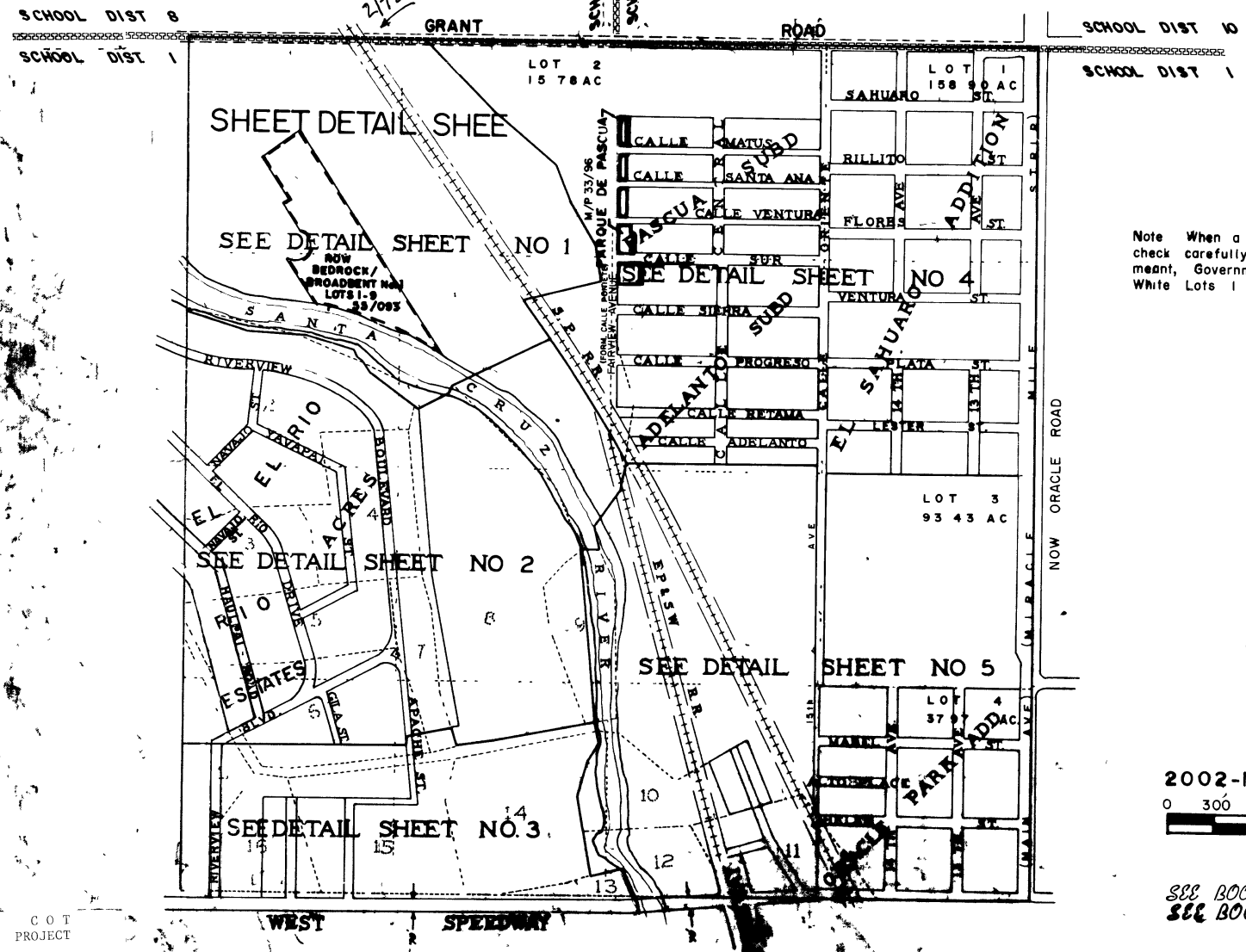
ASSESSOR'S RECORD MAP

50A

115-15
115-16
115-17
115-18

SECTION 2, TOWNSHIP 14 SOUTH, RANGE 13 EAST

1/6



Note When a lot is referred to, check carefully to see which is meant, Government Lots 1 to 4, or White Lots 1 to 17

2002-1

0 300 600 900 1200
FEET

SEE BOOK 6 PAGE 41 R S
SEE BOOK 7 PAGE 67 R S
7 36
9 2 R S
SEE BOOK 9 PAGE 99 R S
SEE BOOK 12 PAGE 10 R S
SEE BOOK 13 PAGE 25 R S

COT PROJECT

SCANNED

M141302