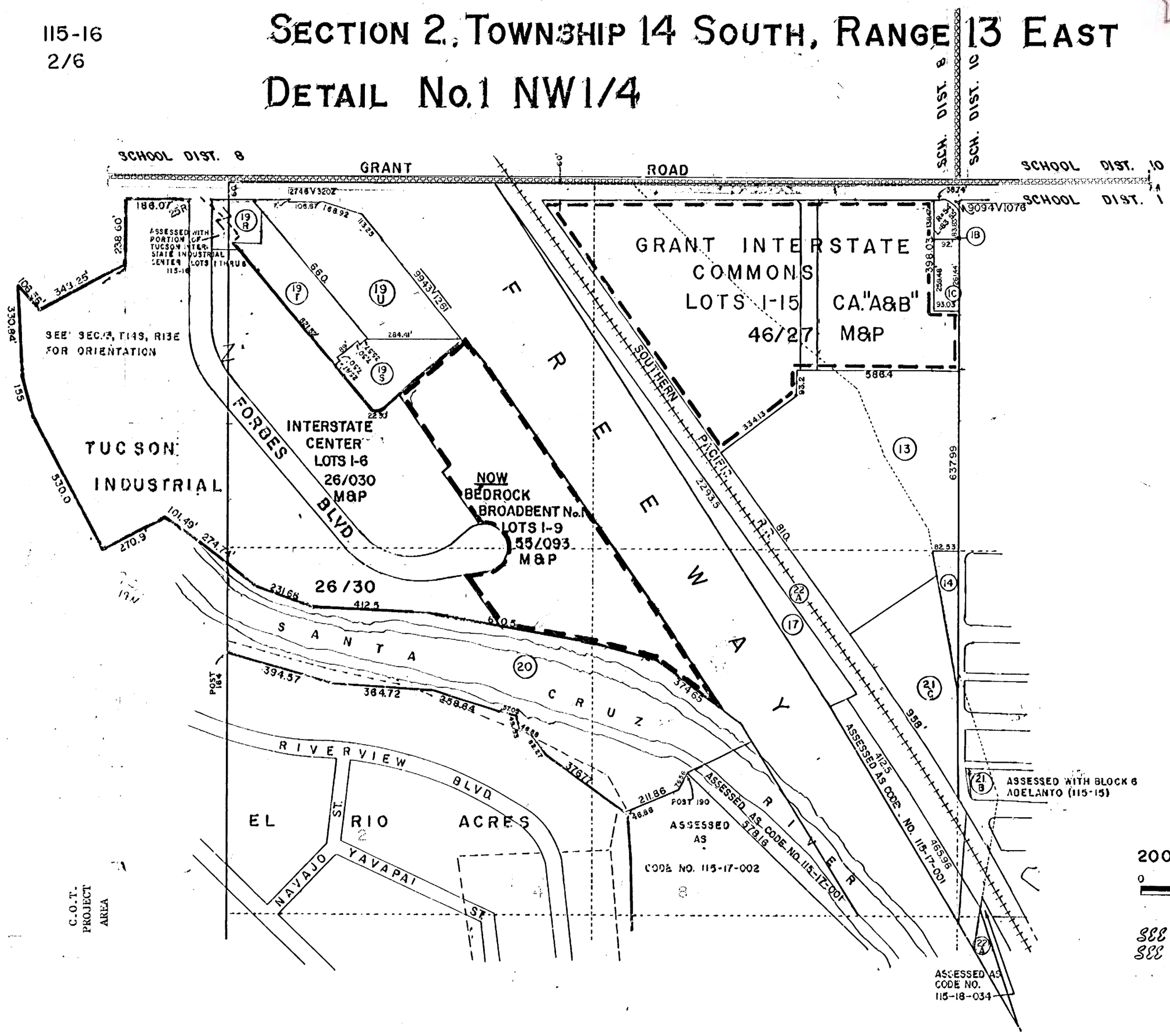
ASSESSOR'S RECORD MAP

115-16
2/6

SECTION 2, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No.1 NW1/4



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