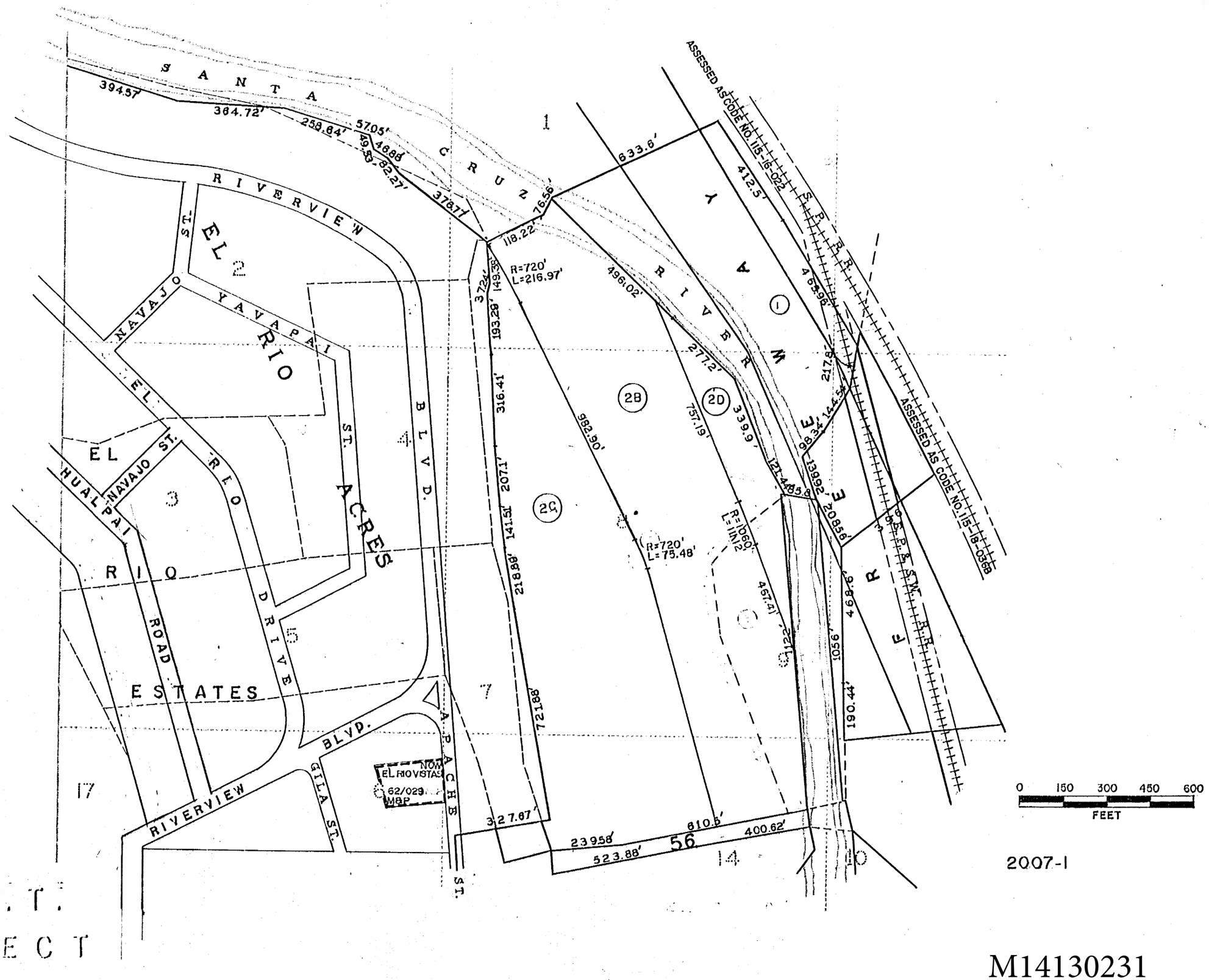
ASSESSOR'S RECORD MAP DETAIL SHEET No. 2 N PT. SW 1/4

115-17
3/6

SECTION 2. TOWNSHIP 14 SOUTH. RANGE 13 EAST