ASSESSOR'S RECORD MAP DETAIL MAP No. 3

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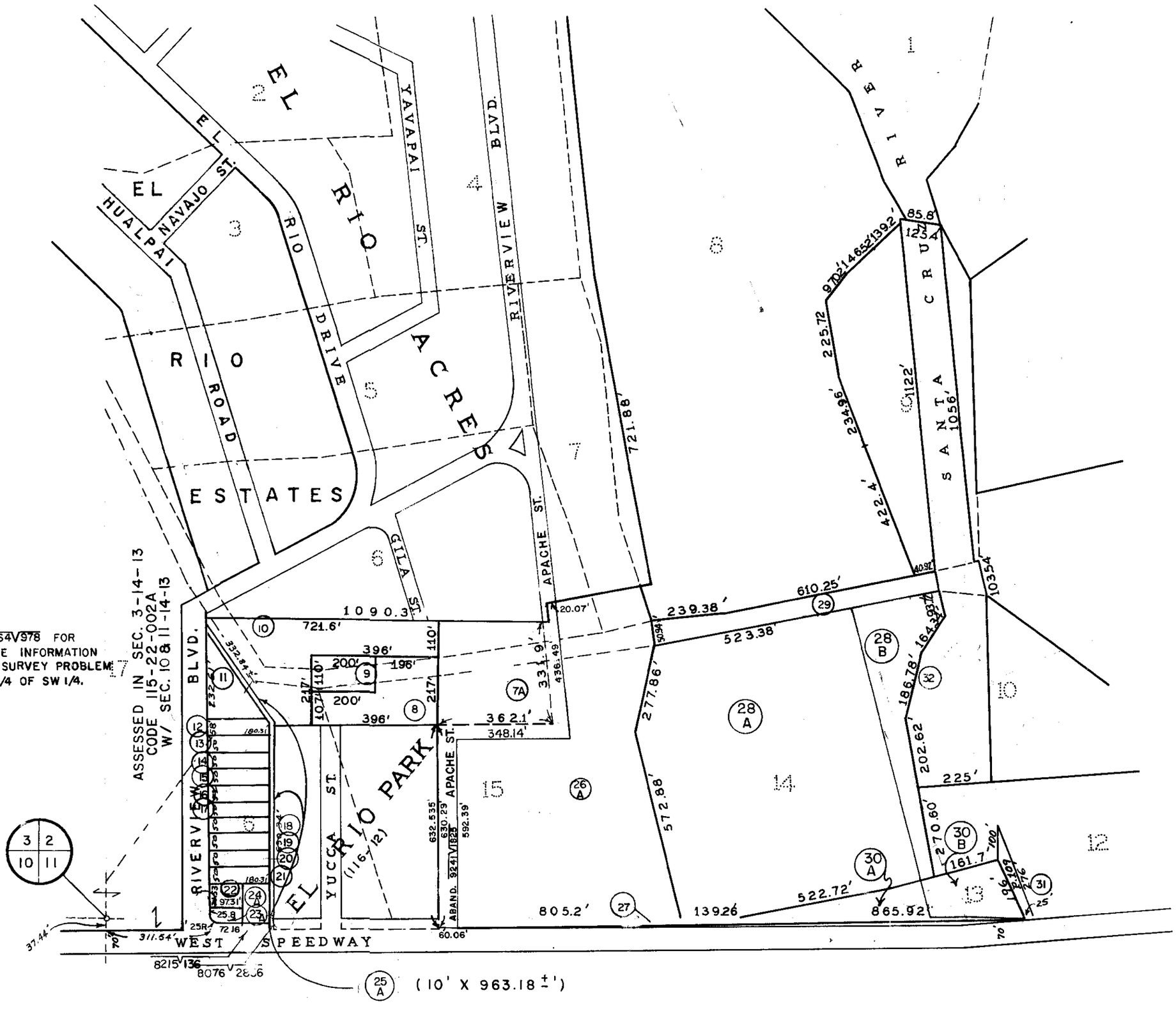
S PT. SW 1/4

SECTION 2. TOWNSHIP 14 SOUTH. RANGE 13 EAST



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