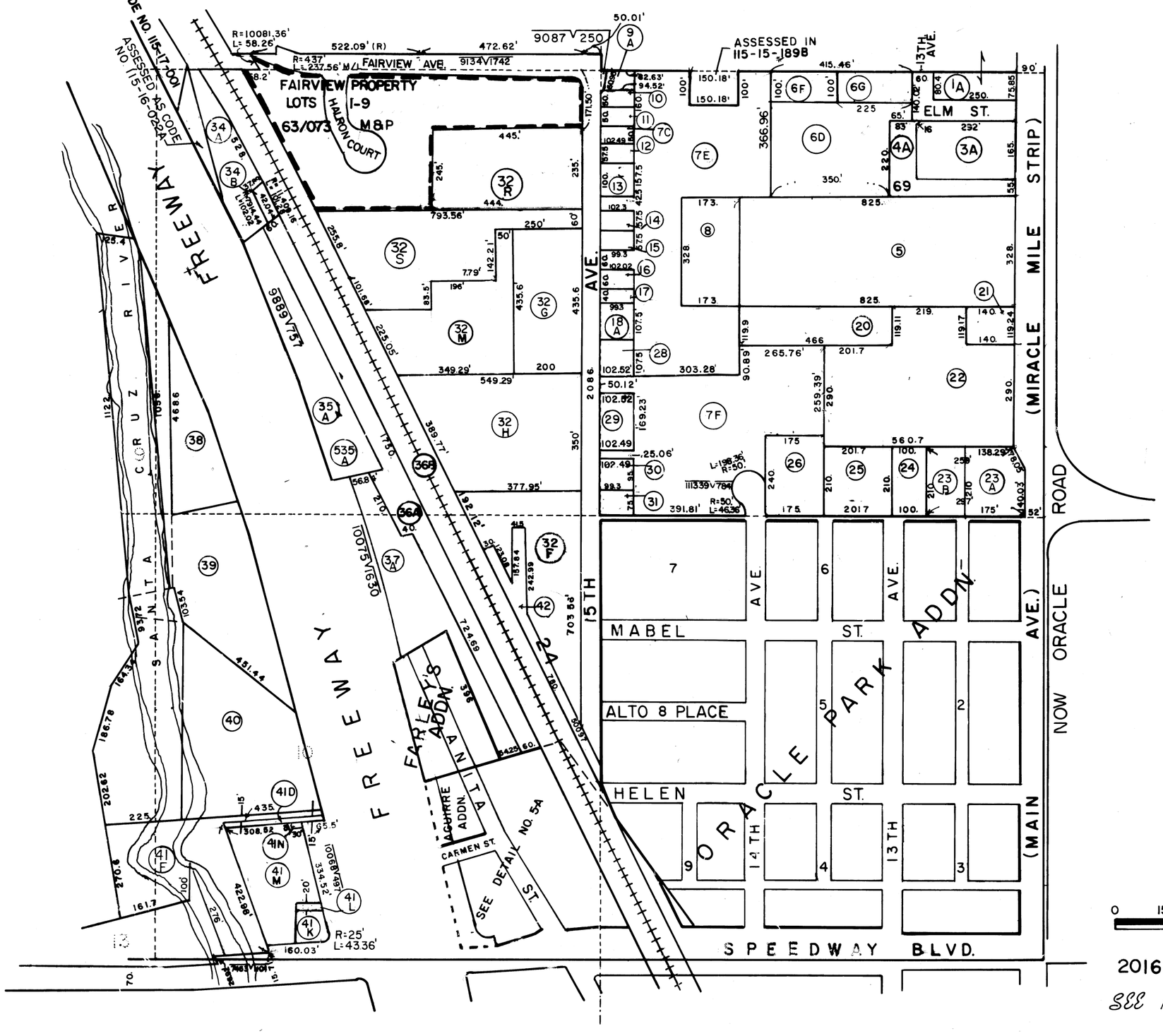
ASSESSOR'S RECORD MAP

SECTION 2 TOWNSHIP 14 SOUTH RANGE 13 EAST

DETAIL No. 5 SE 1/4

115-18

6/6



2016 - 1

SEE BOOK 7 PAGE 36 R.S.

M1413024

14130284