ASSESSOR'S RECORD MAP

115-19
-20
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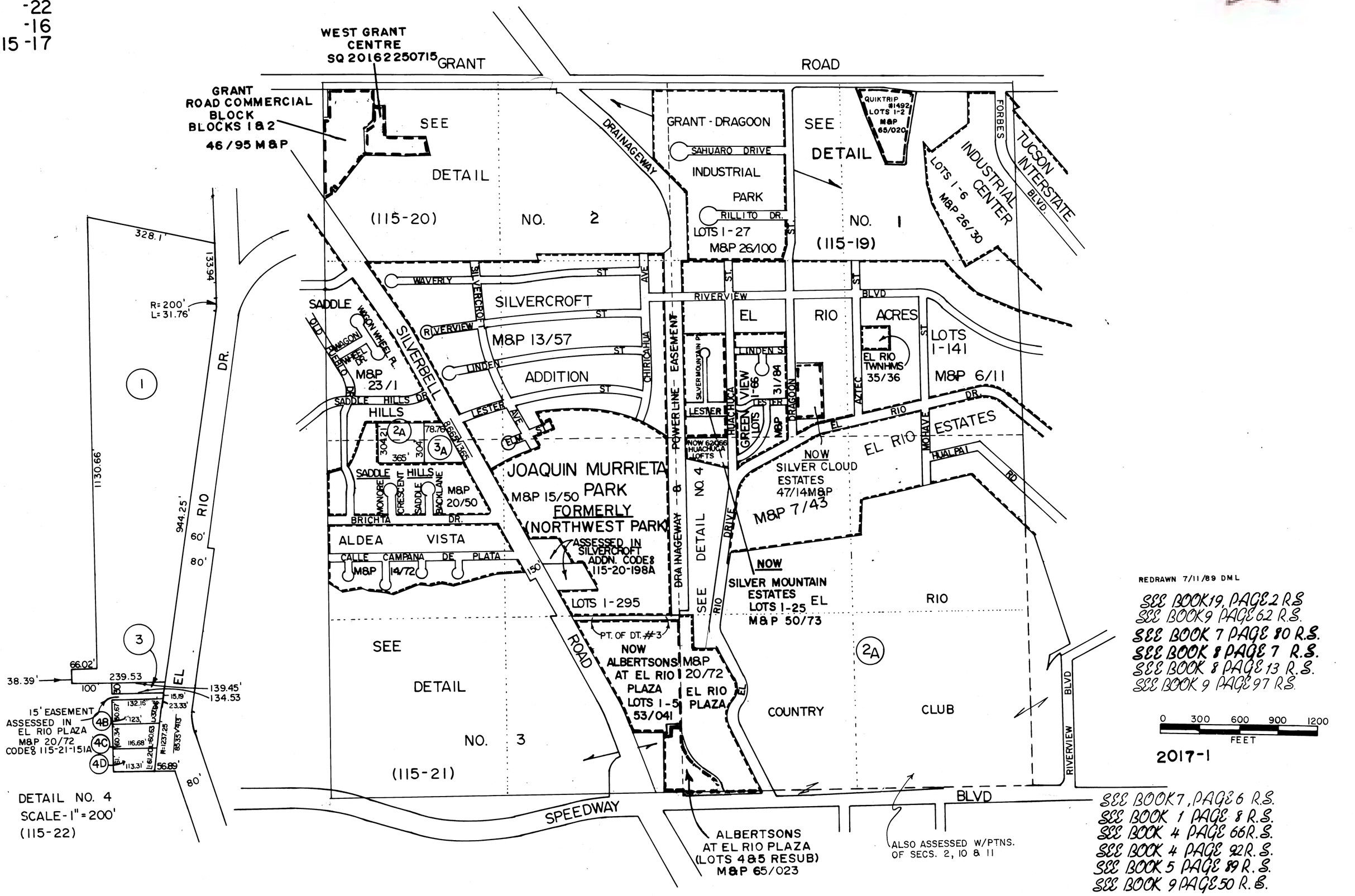
115-17

SECTION 3, TOWNSHIP 14 SOUTH, RANGE 13 EAST



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