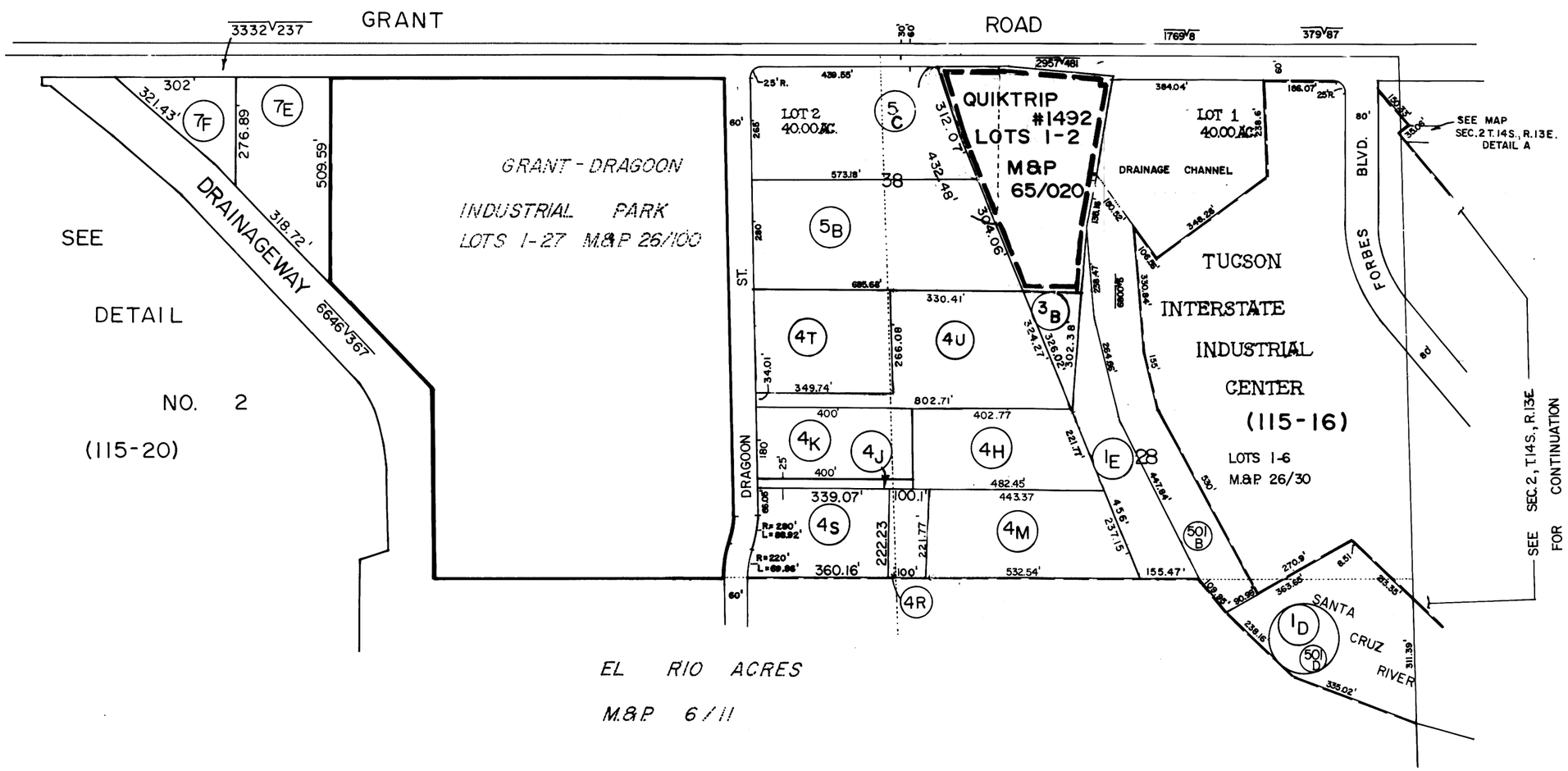
ASSESSOR'S RECORD MAP

115-19

SECTION 3, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No. 1 (NE 4/NE4)



0 150 300 450 600
FEET

2012 -1

C.O.T.
PROJECT

M1413031

SCANNED

~~14130001.tif~~