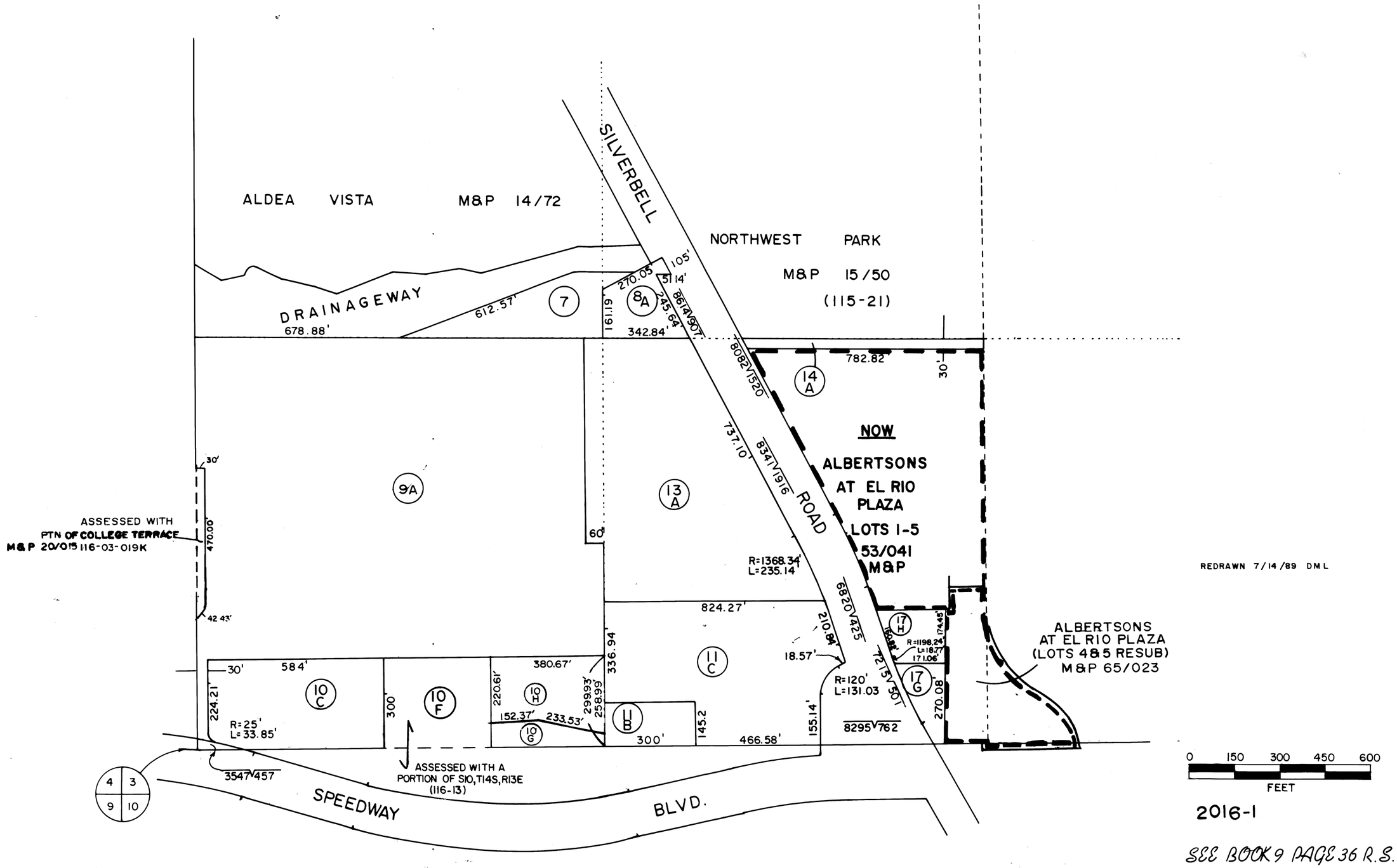
ASSESSOR'S RECORD MAP

115-21

SECTION 3 TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL NO. 3 (PT. OF S1/2, SW 1/4)



C.O.T.
PROJECT

M1413033

SCANNED

14-13 03 003