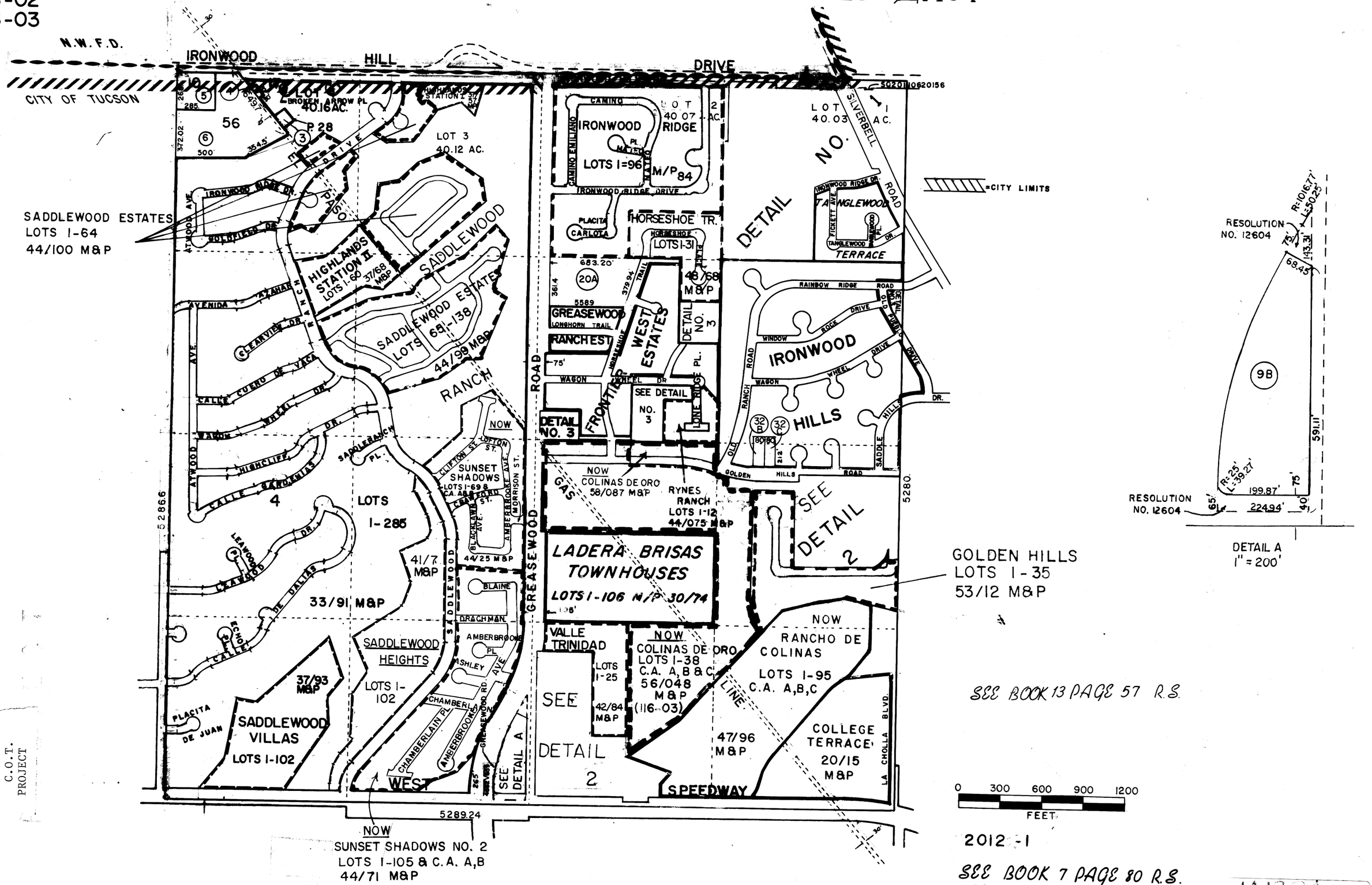
ASSESSOR'S RECORD MAP

116-01
116-02
116-03

SECTION 4, TOWNSHIP 14 SOUTH, RANGE 13 EAST



SEE BOOK 13 PAGE 57 R.S.

2012-1

SEE BOOK 7 PAGE 80 R.S.
SEE BOOK 9 PAGE 54 R.S.
SEE BOOK 9 PAGE 71 R.S.

C.O.T. PROJECT

141304
SCANNED

~~578 (2)~~

M141304