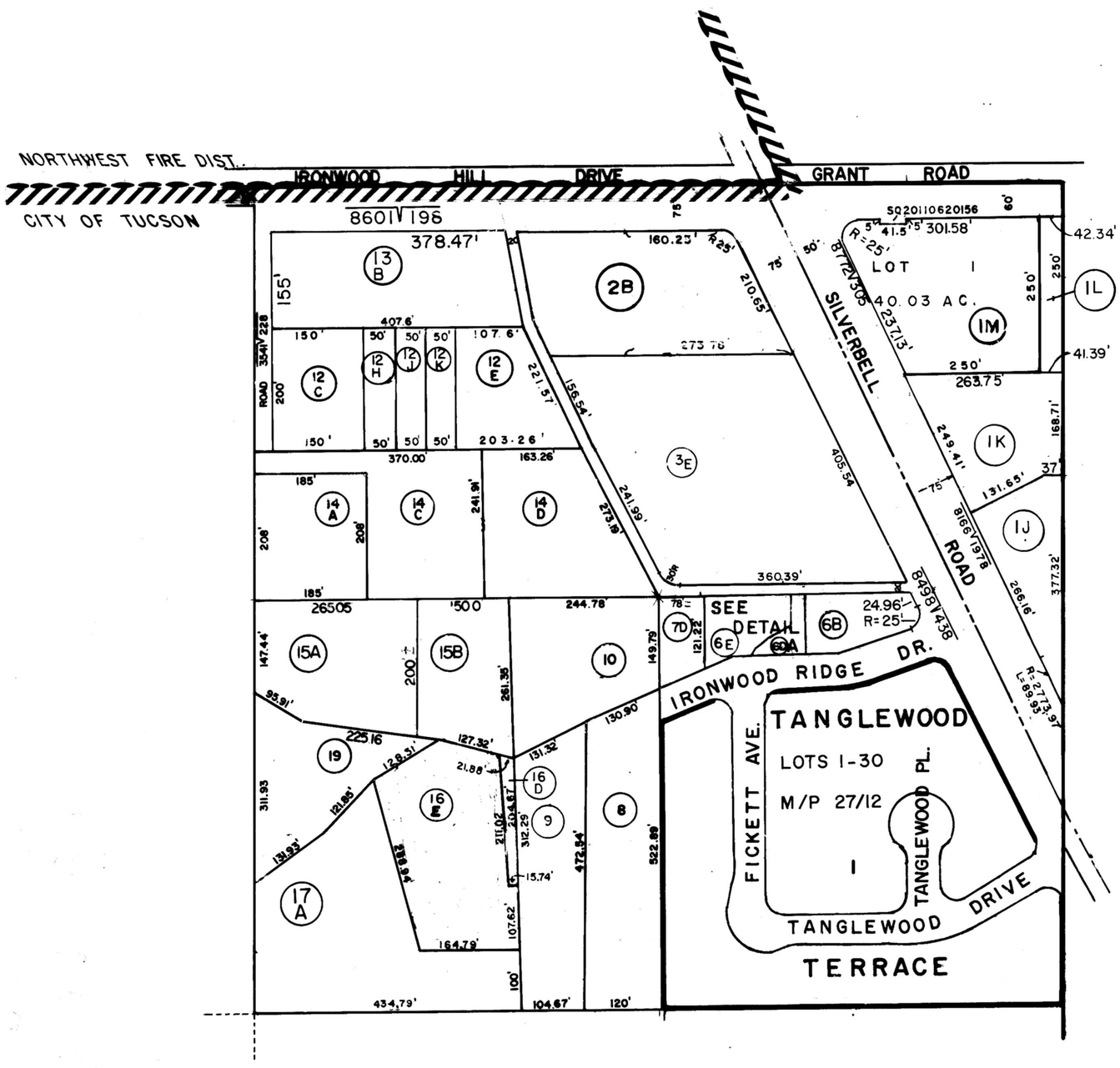
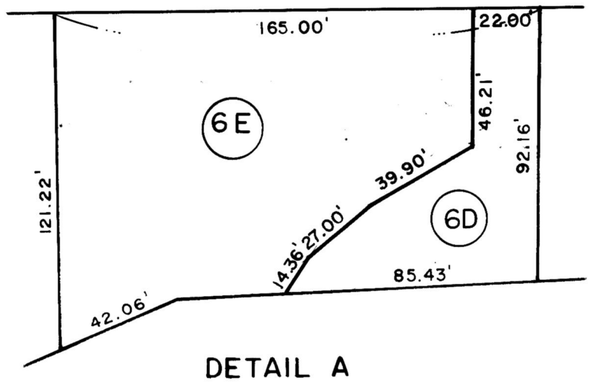
ASSESSOR'S RECORD MAP

116-01
2/6

SECTION 4, T-14-S, R-13-E

DETAIL No. 1, NE 1/4, NE 1/4 LOT 1





DETAIL A
SCALE: 1" = 50'

0 100 200 300 400
FEET

2020-1

SEE BOOK 7 PAGE 80 R.S.

~~141304 001~~
SCANNED

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