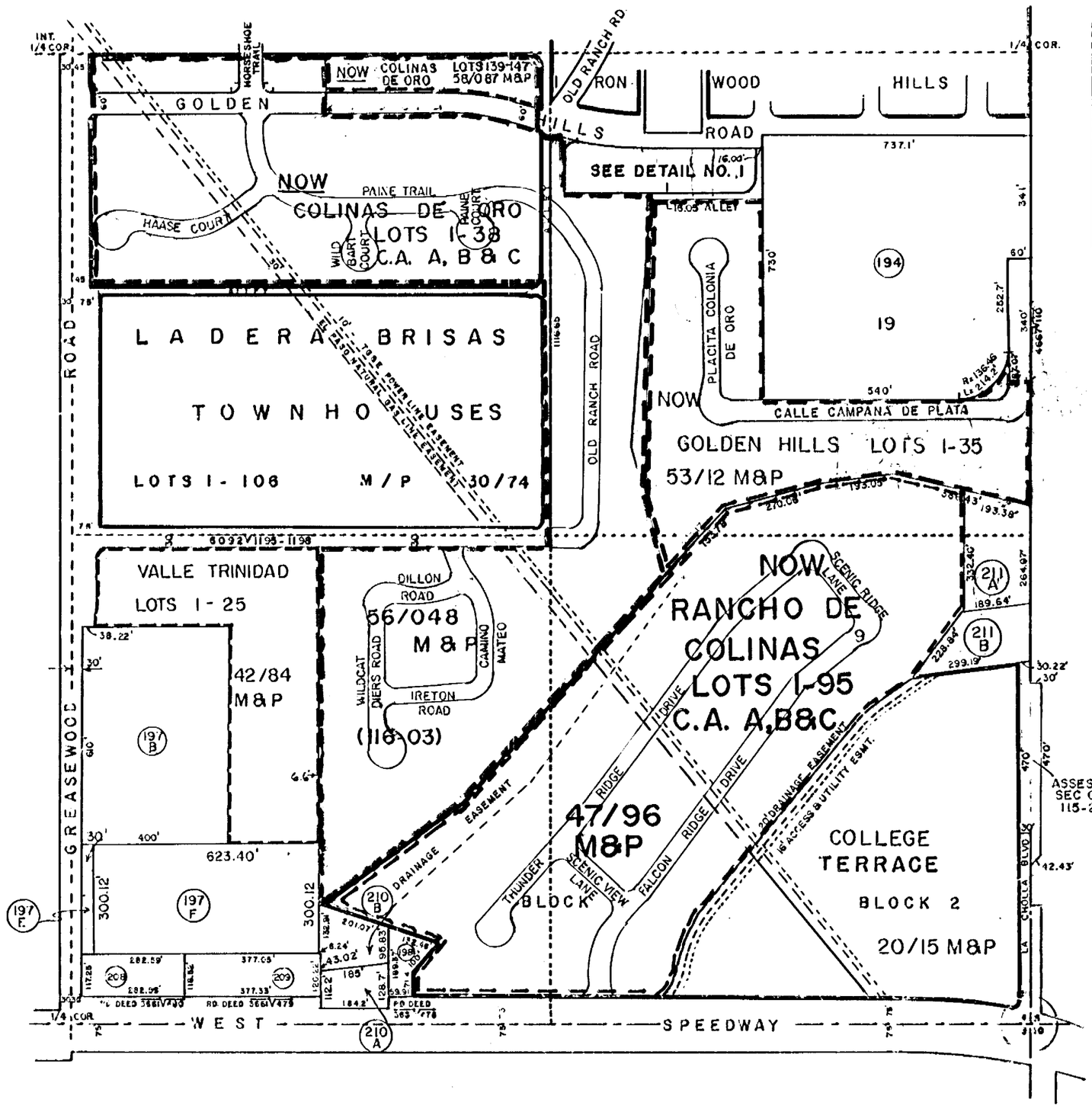
ASSESSOR'S RECORD MAP

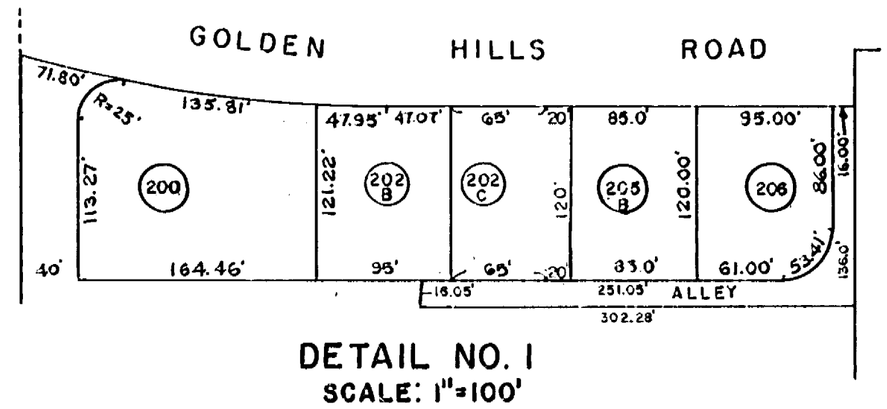
61

116-03
2/4

SECTION 4, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No. 2 S.E. 4





150 300 450 600
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