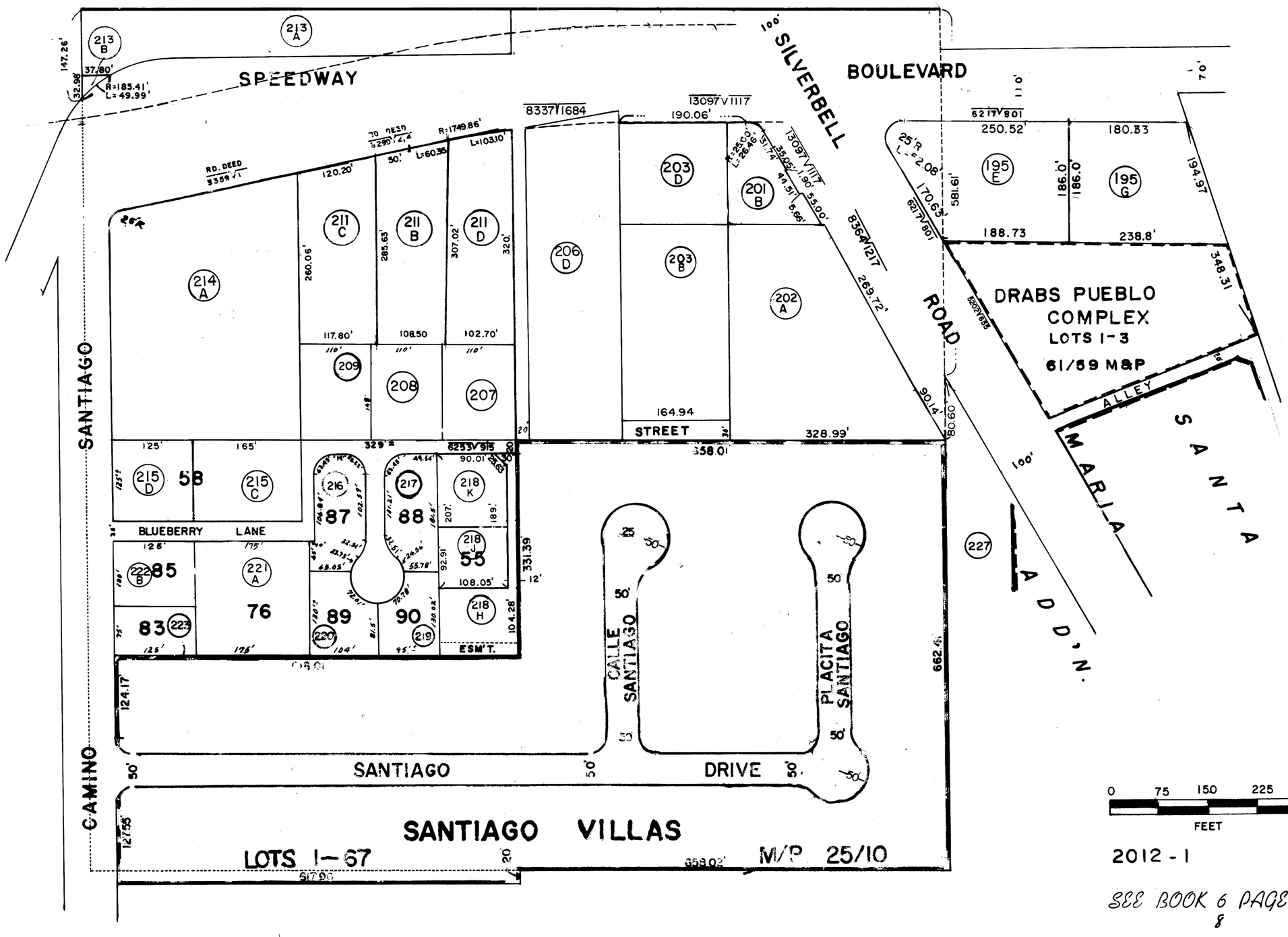
ASSESSOR'S RECORD MAP

116-13

SECTION 10, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No. 1 NE 1/4, NW 1/4



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SEE BOOK 6 PAGE 85 R.S.
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