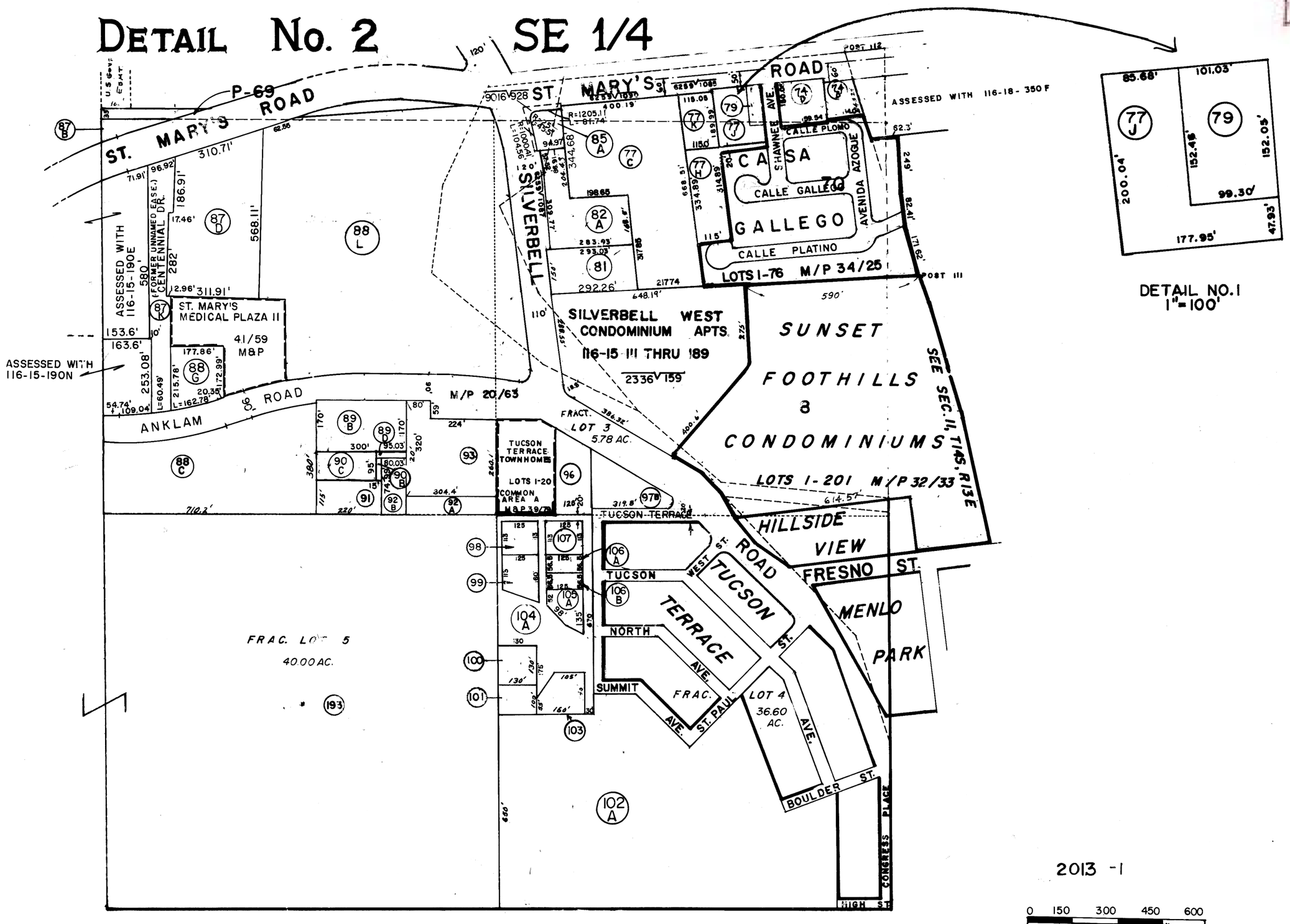
ASSESSOR'S RECORD MAP

67B

SECTION 10, TOWNSHIP 14 SOUTH, RANGE 13 EAST

116-15

DETAIL No. 2 SE 1/4



SEE BOOK 3, PAGE 16 R.S.
SEE BOOK 8, PAGE 53, RS

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