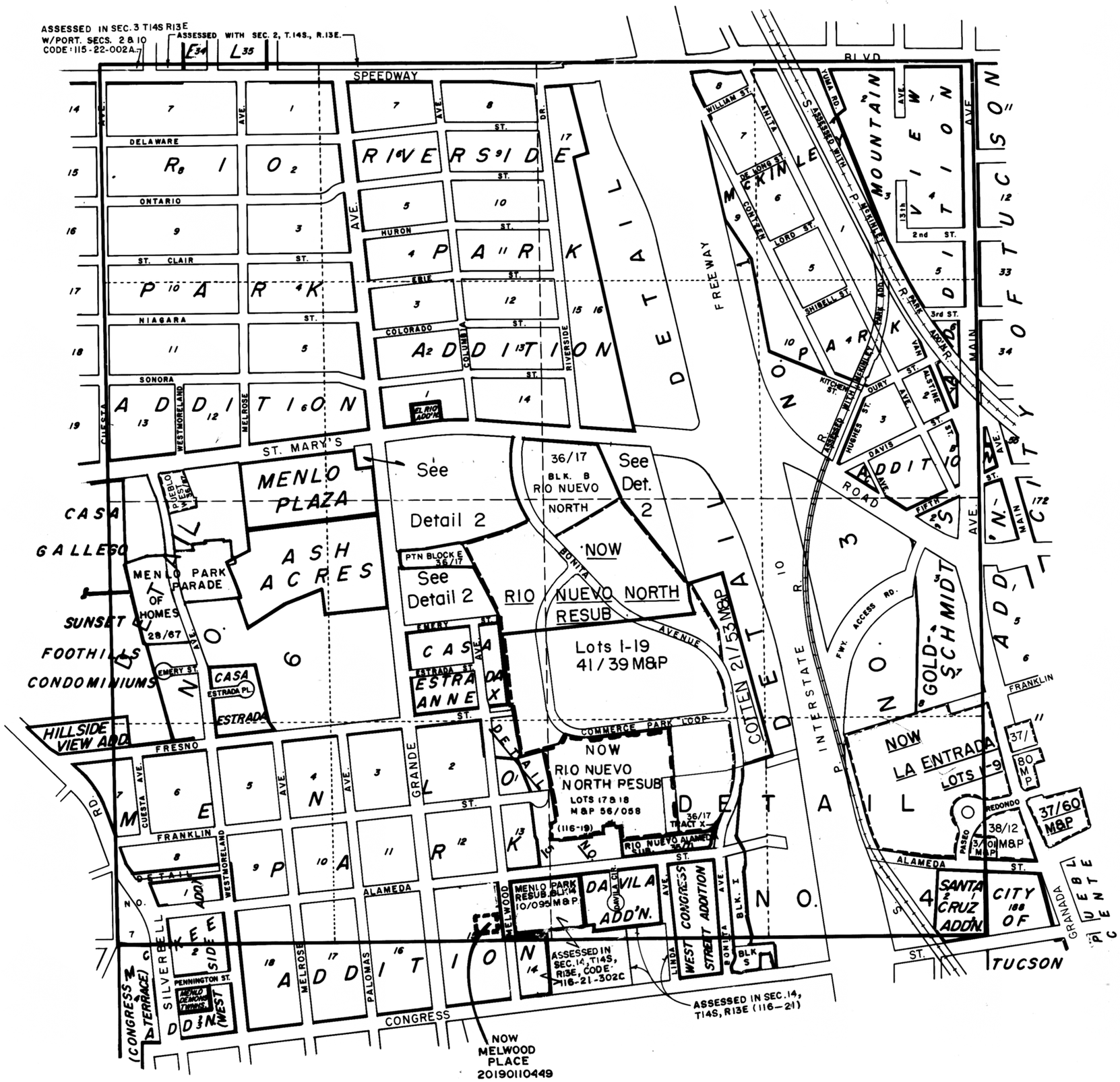
ASSESSOR'S RECORD MAP

116-16-FILE
1/23

116-12
116-17
116-18
116-19
116-21

SECTION 11, TOWNSHIP 14 SOUTH, RANGE 13 EAST



NOTE: Researched and Redrawn, W.E.C., 1975

SEE BOOK 13 PAGE 64 R.S.
SEE BOOK 13 PAGE 23 R.S.
SEE BOOK 12 PAGE 50 R.S.
SEE BOOK 10 PAGE 94 R.S.

0 300 600 900 1200
FEET

2020-1

SEE BOOK 6 PAGE 50 R.S
SEE BOOK 6 PAGE 85 R.S.
SEE BOOK 7 PAGE 71 R.S.
7 36
SEE BOOK 9 PAGE 49 R.S.
SEE BOOK 9 PAGE 74 R.S.

M141311

SCANNED