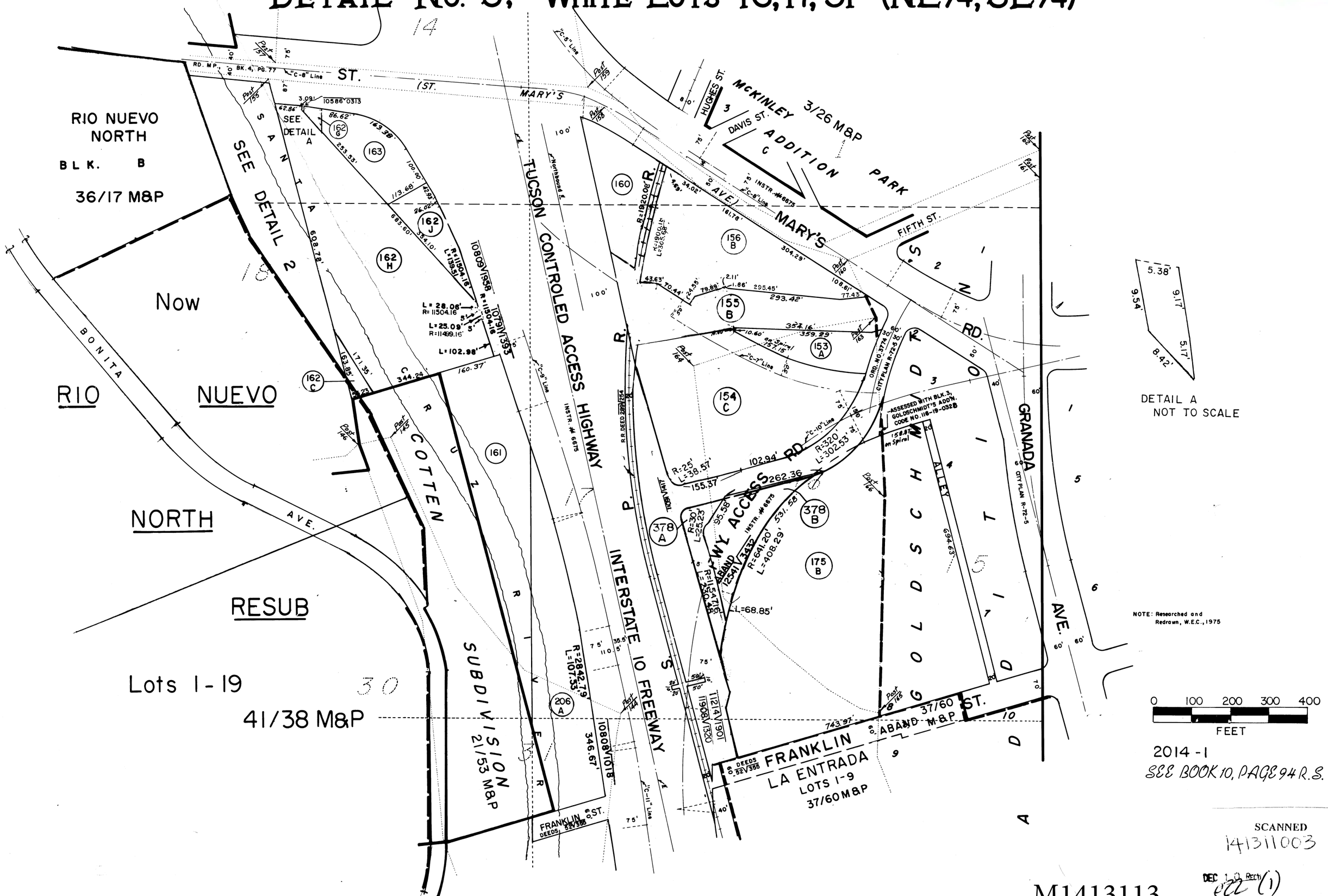
ASSESSOR'S RECORD MAP

116 -19

1/29

SECTION 11, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No. 3, "WHITE" LOTS 16, 17, 31 (NE¼, SE¼)



SCANNED
141311003

M1413113

DEC 1 0 Rech
022 (1)