ASSESSOR'S RECORD MAP

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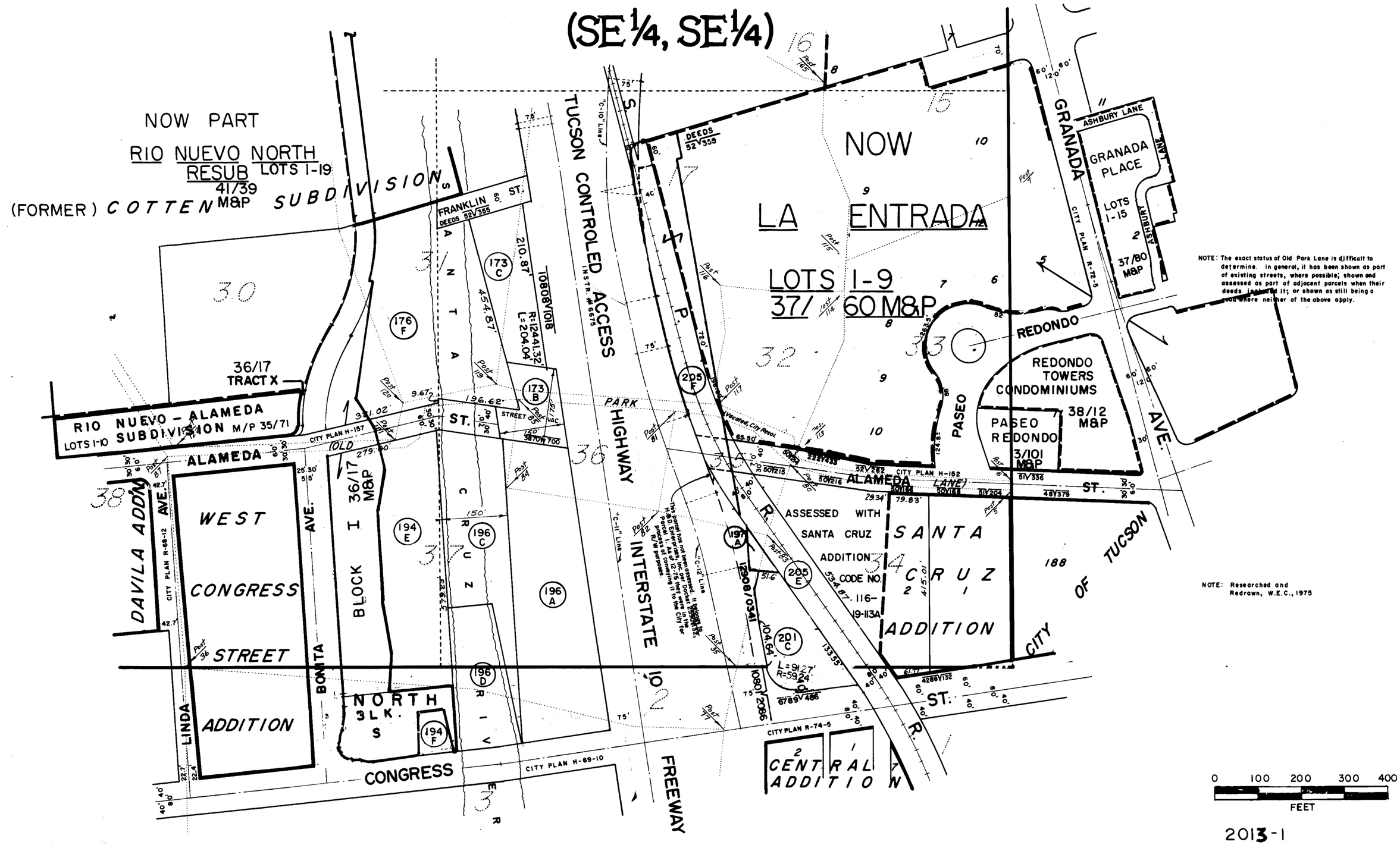
SECTION 11, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No. 4, "WHITE LOTS" 17, 30, 31, 32, 34 THRU 37

(SE 1/4, SE 1/4)



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SEE BOOK 12 PAGE 50 R.S.

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