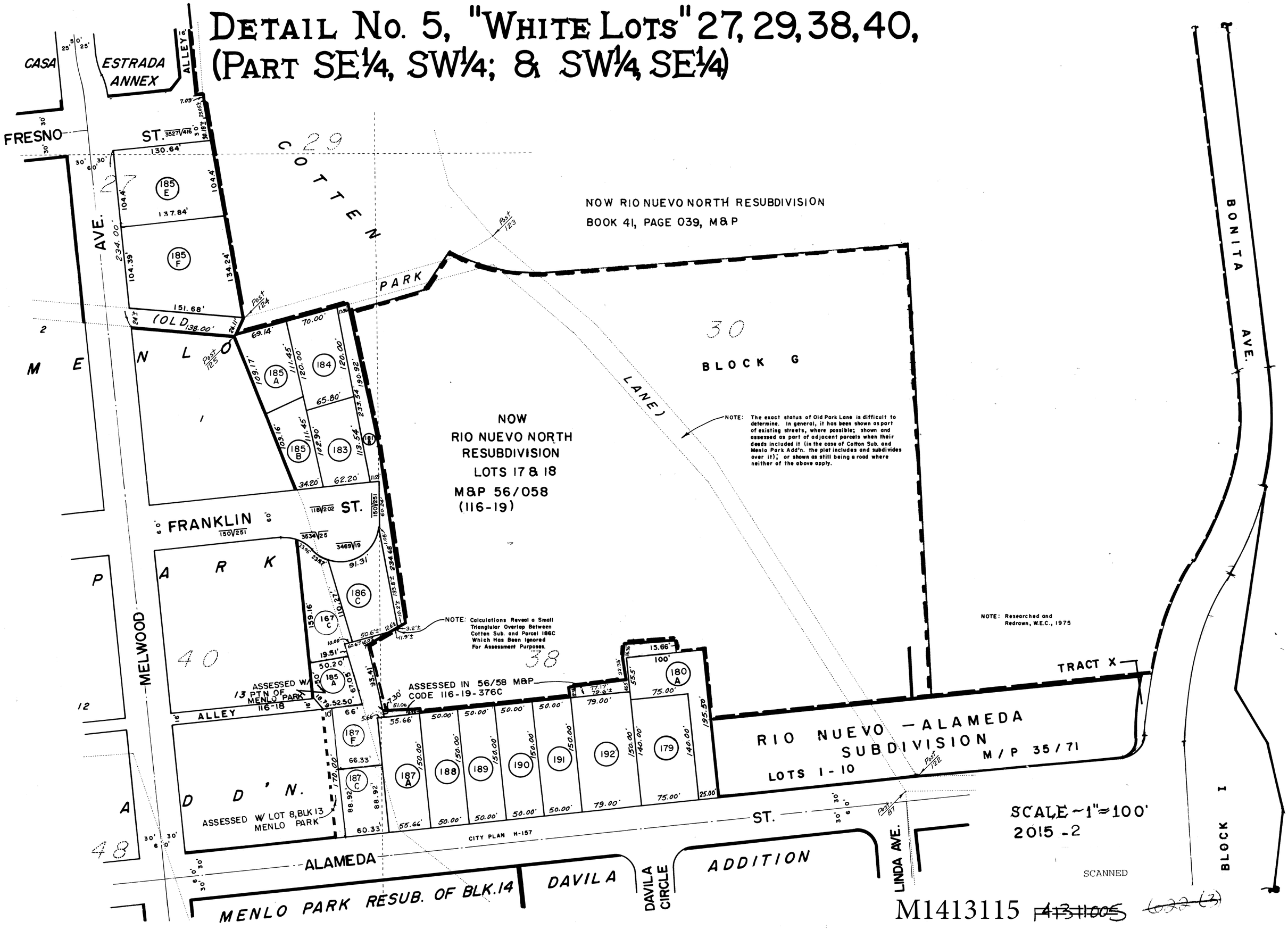
ASSESSOR'S RECORD MAP

116-19

SECTION 11, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No. 5, "WHITE LOTS" 27, 29, 38, 40, (PART SE¼, SW¼; & SW¼, SE¼)



SCANNED

M1413115 ~~4131005~~ ~~622 (3)~~