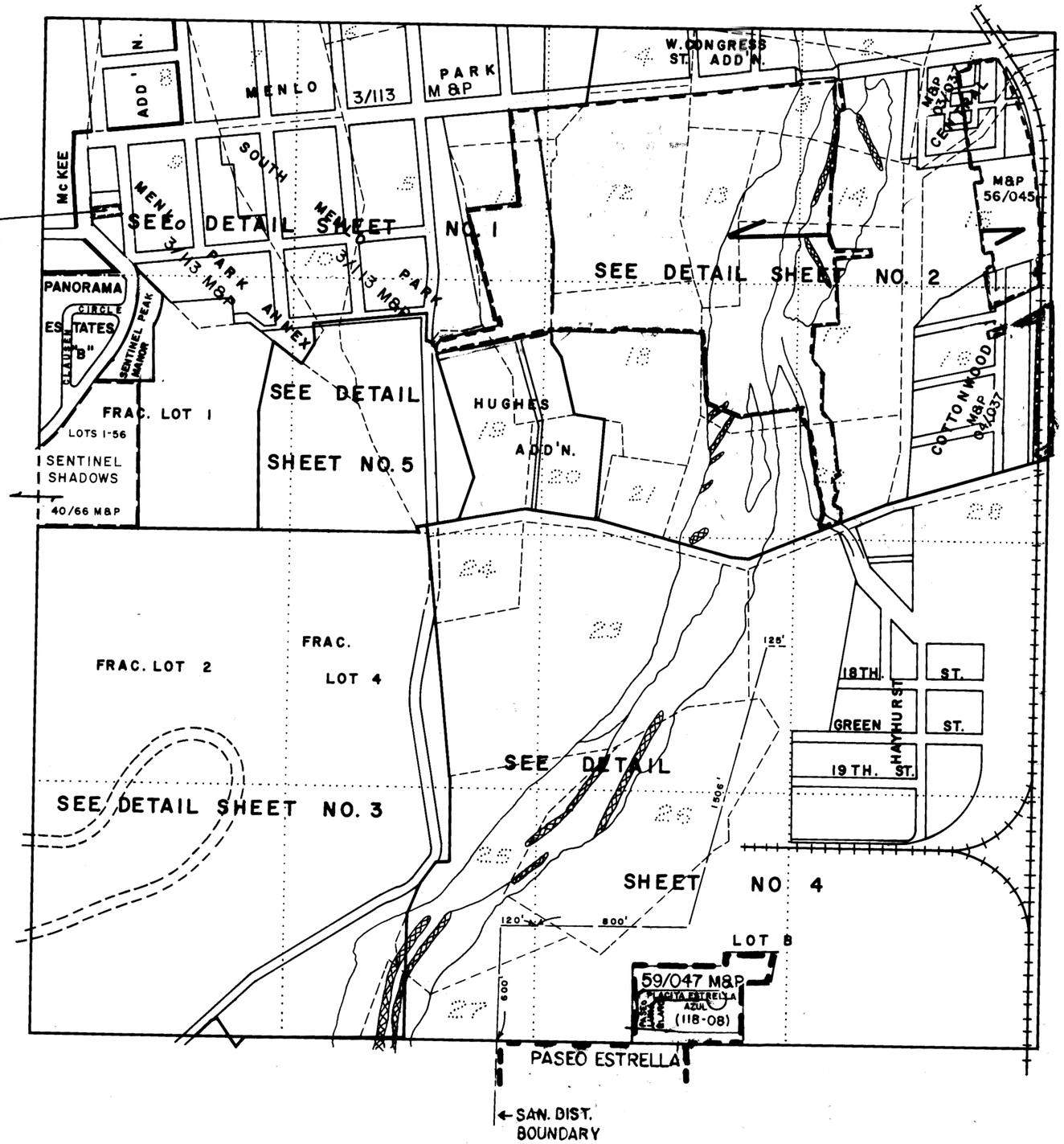
ASSESSOR'S RECORD MAP

116-20
REF. ONLY
116-21
116-22
116-23
116-19

SECTION 14 TOWNSHIP 14 SOUTH, RANGE 13 EAST



C.O.T. PROJECT

SEE BOOK 5 7 PAGE 100 40 R.S.
6 7
6 12
6 16
SEE BOOK 7 PAGE 47 R.S.

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SEE BOOK 9 PAGE 66 R.S.
SEE BOOK 10 PAGE 8 R.S.
SEE BOOK 12 PAGE 22 R.S.

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