ASSESSOR'S RECORD MAP DETAIL SHEET No. 1

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1/19

17

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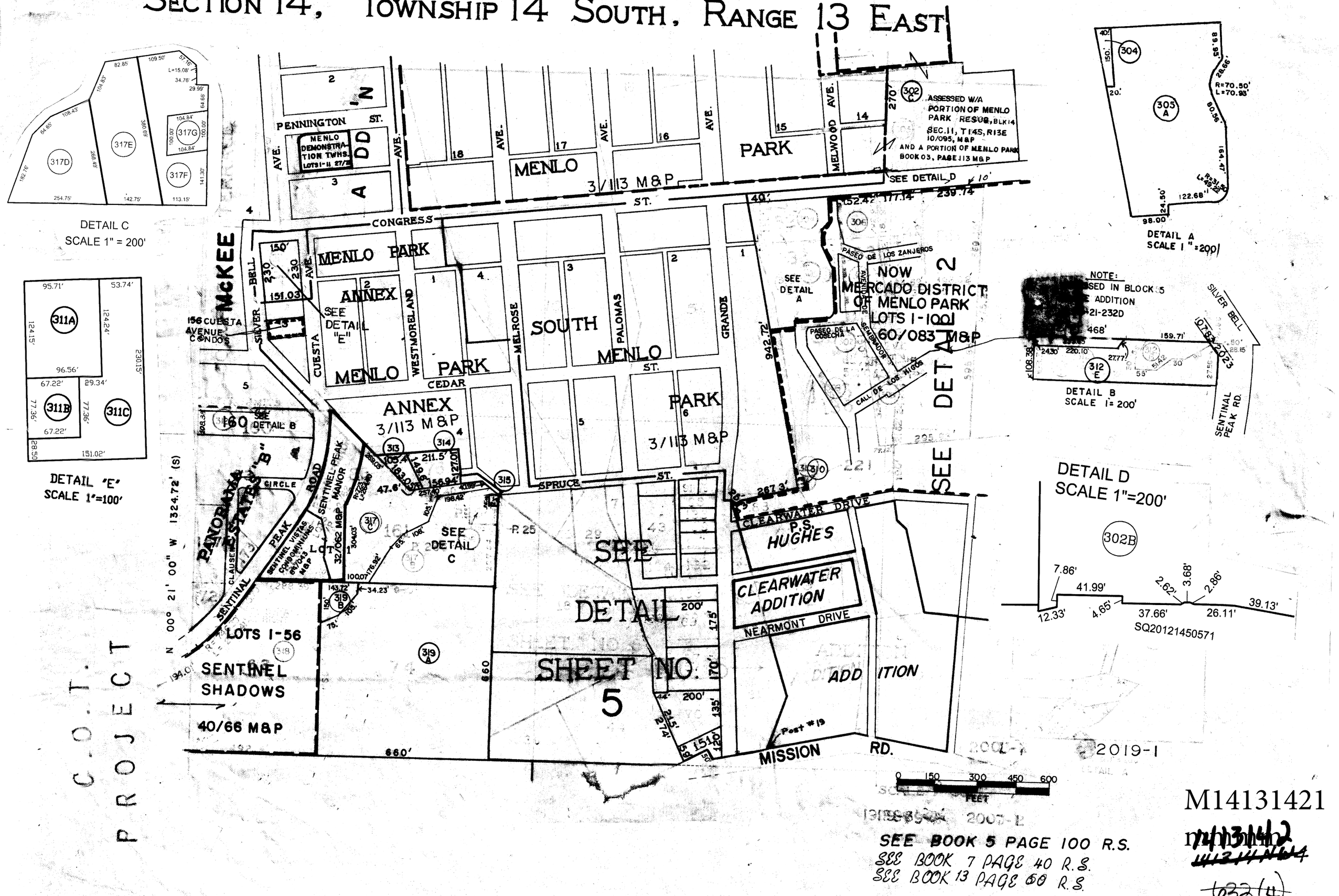
NW 1/4

SECTION 14, TOWNSHIP 14 SOUTH, RANGE 13 EAST



C.O.T. PROJECT

SEE BOOK 5 PAGE 100 R.S.
SEE BOOK 7 PAGE 40 R.S.
SEE BOOK 13 PAGE 60 R.S.

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