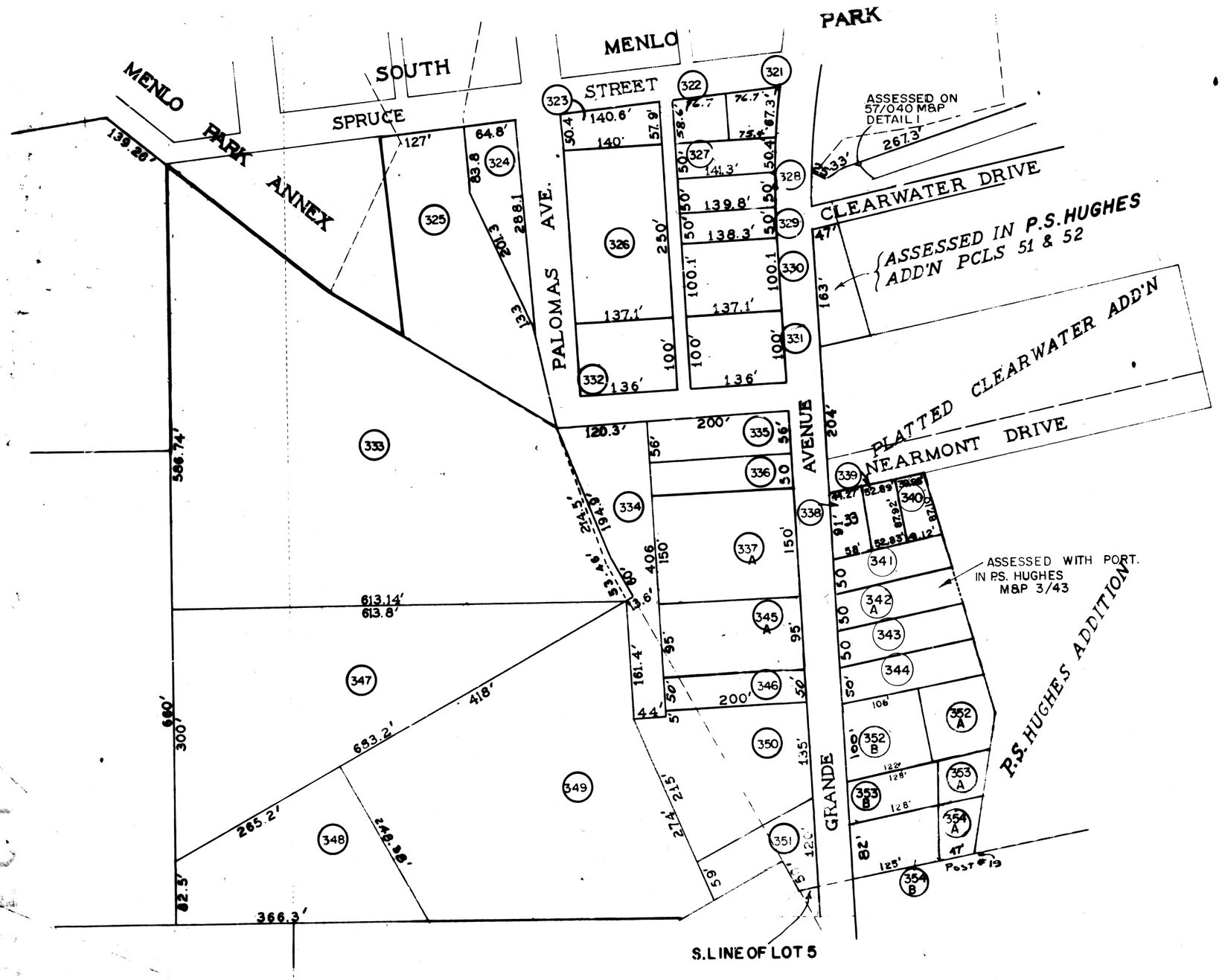
ASSESSOR'S RECORD MAP DETAIL SHEET No. 5

116-21
2/19

PT. S PT. NW 1/4

SECTION 14, TOWNSHIP 14 SOUTH, RANGE 13 EAST



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SEE BOOK 13 PAGE 60 R.S.

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