ASSESSOR'S RECORD MAP DETAIL SHEET No. 3

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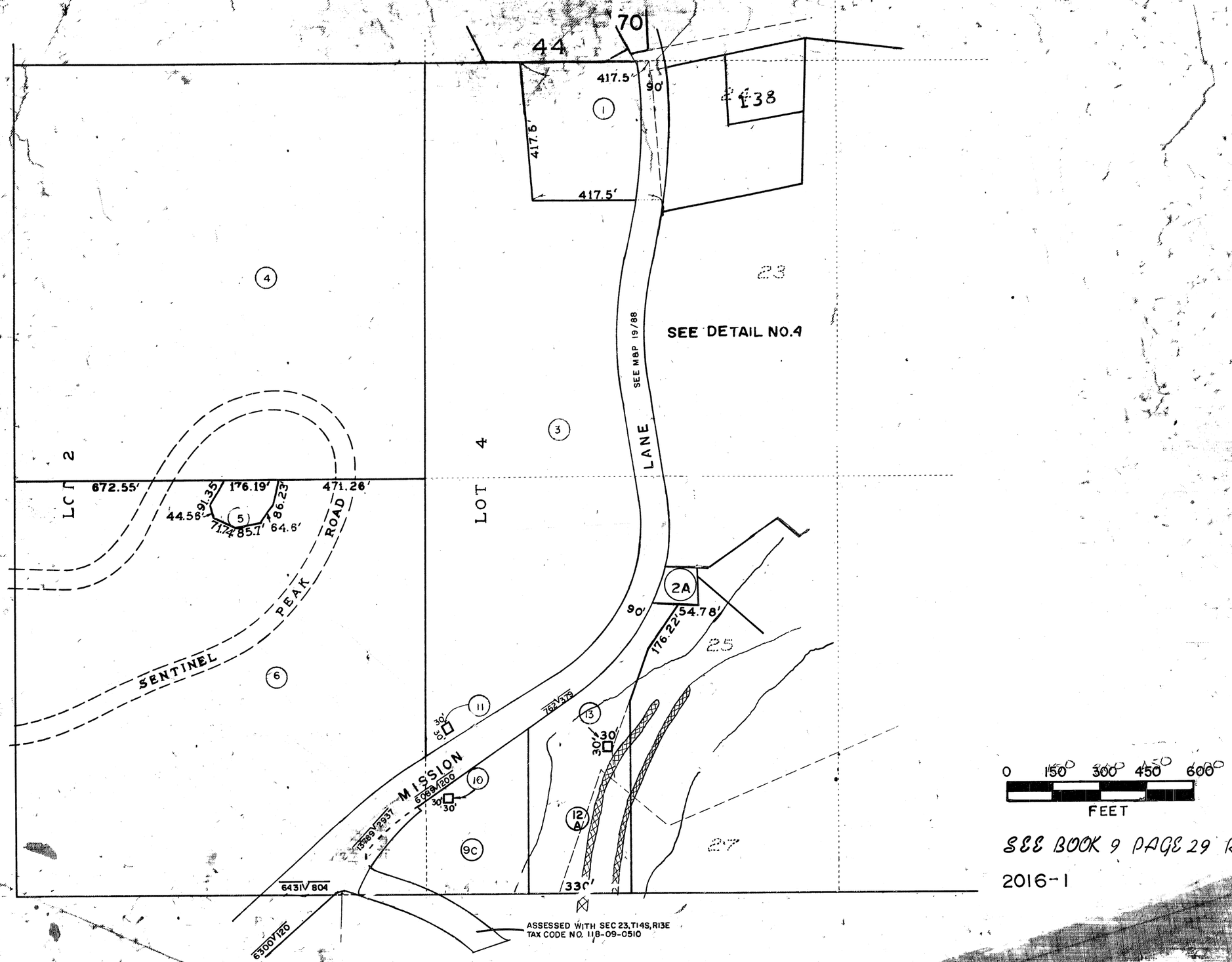
116-22

SW 1/4

SECTION 14, TOWNSHIP 14 SOUTH, RANGE 13 EAST



SEE BOOK 9 PAGE 29 R.S.

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COT PROJECT

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SCANNED