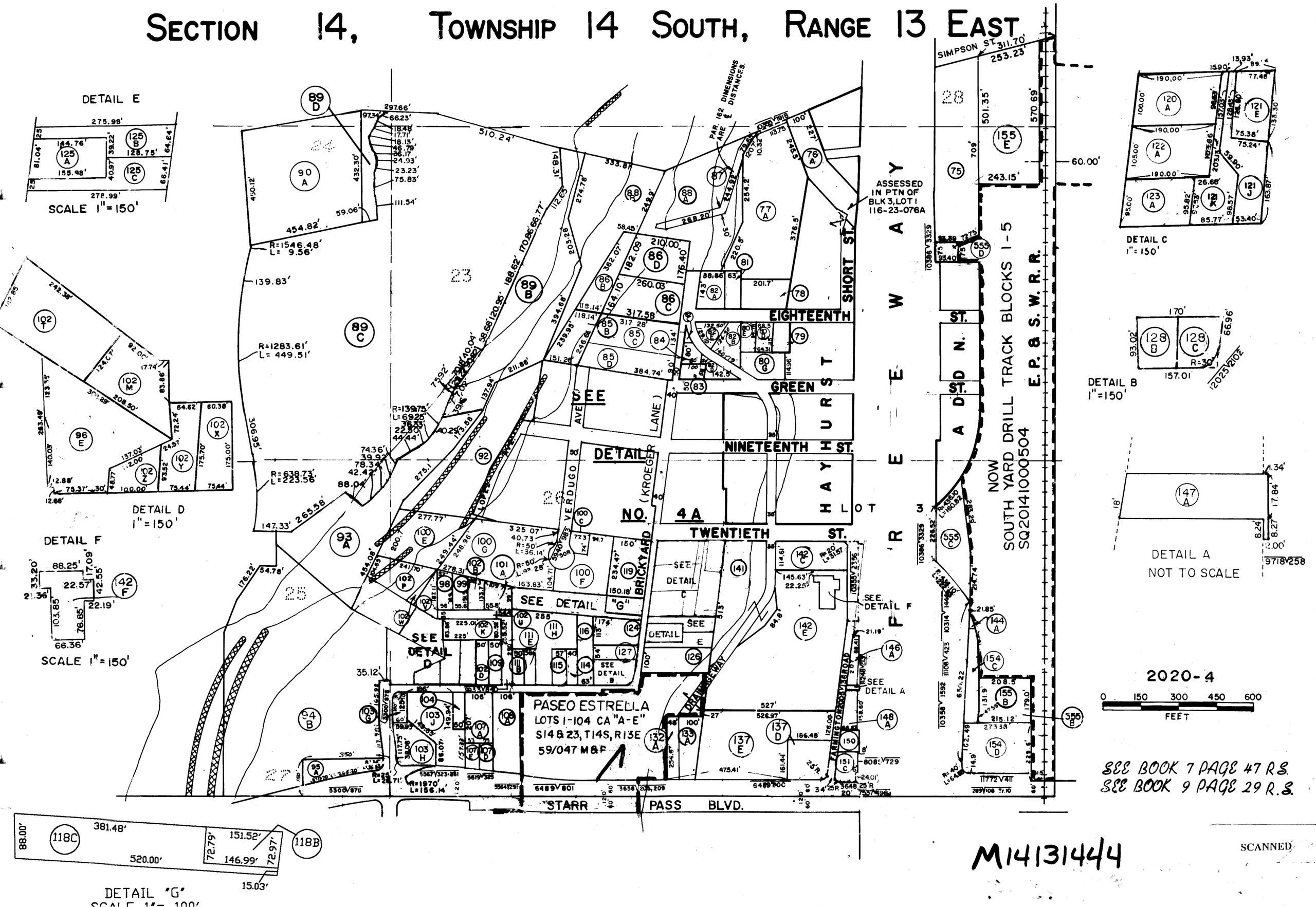
ASSESSOR'S RECORD MAP

116-23

DETAIL SHEET NO. 4 SE 1/4, & PTN. OF SW 1/4

SECTION 14, TOWNSHIP 14 SOUTH, RANGE 13 EAST