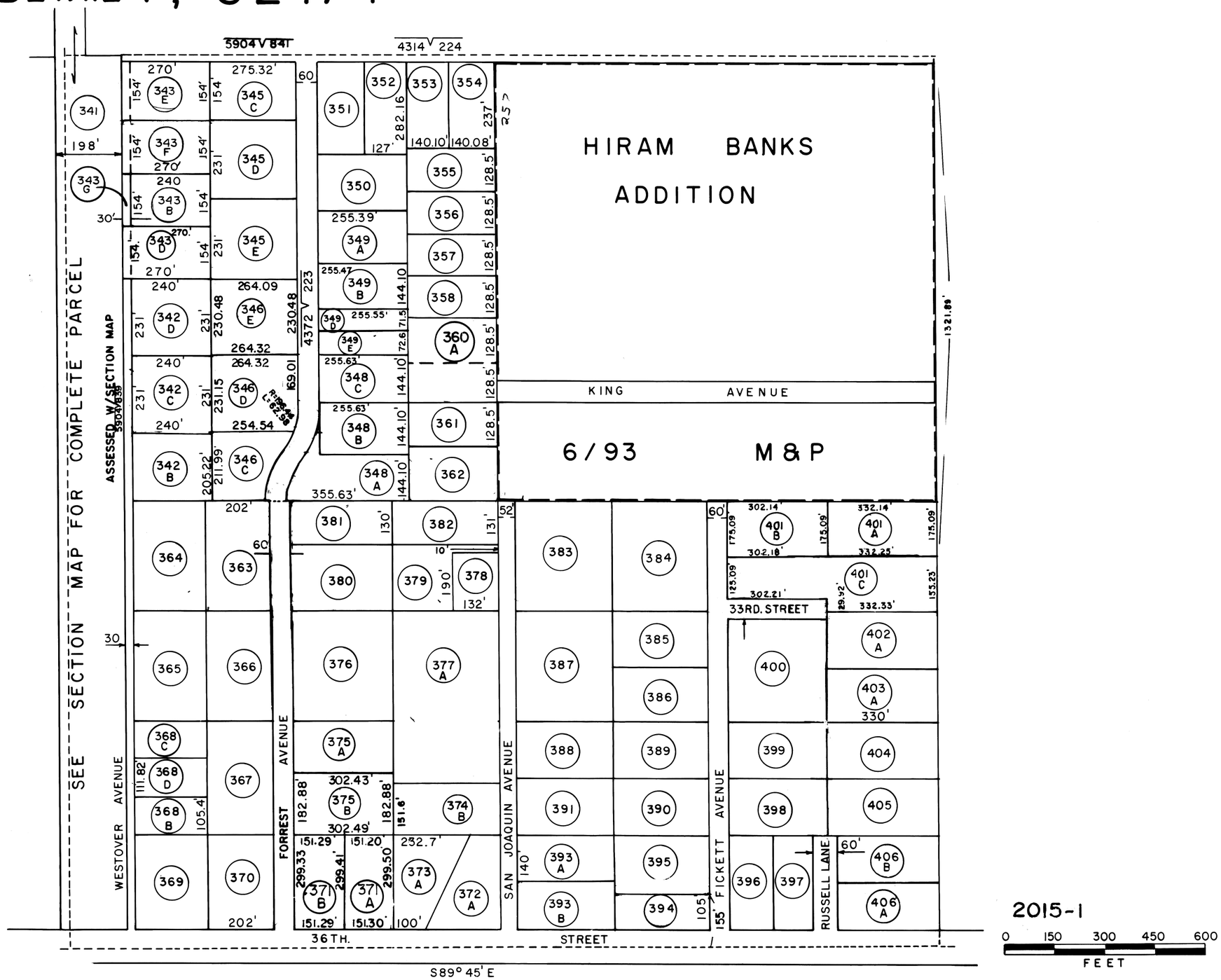
ASSESSOR'S RECORD MAP

118 - 03
- 06

SECTION 21, TOWNSHIP 14 SOUTH, RANGE 13 EAST
DETAIL 1, SE 1/4



SEE BOOK 6 PAGE 54 R. S.

141321 SE4
SCANNED

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