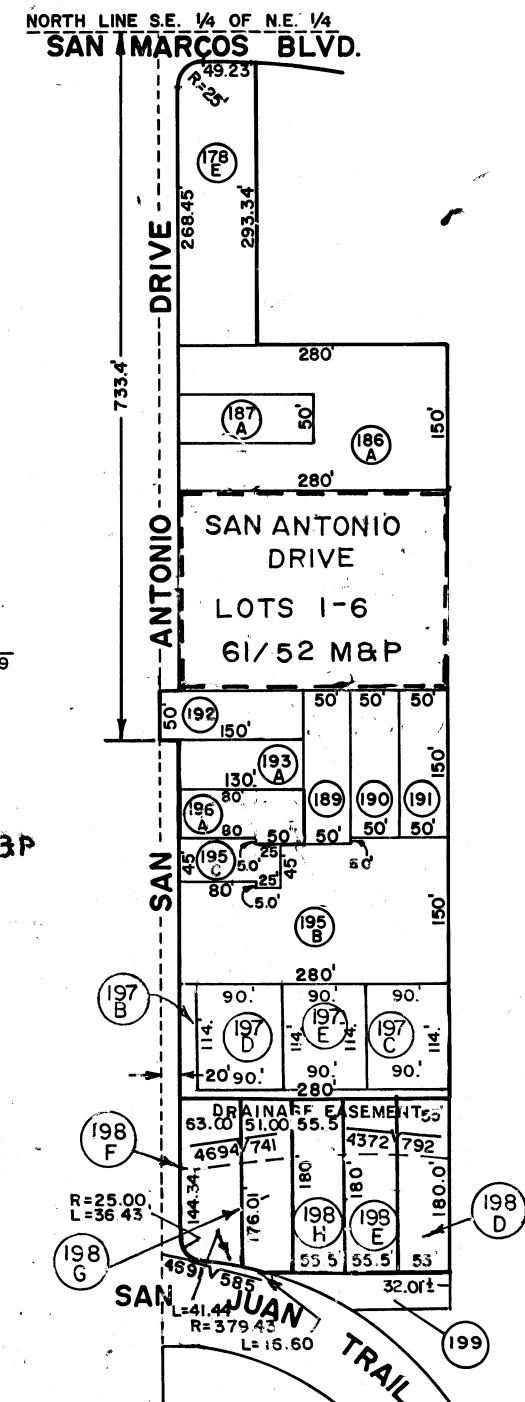
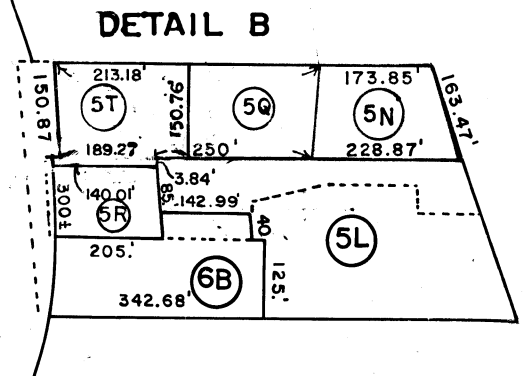
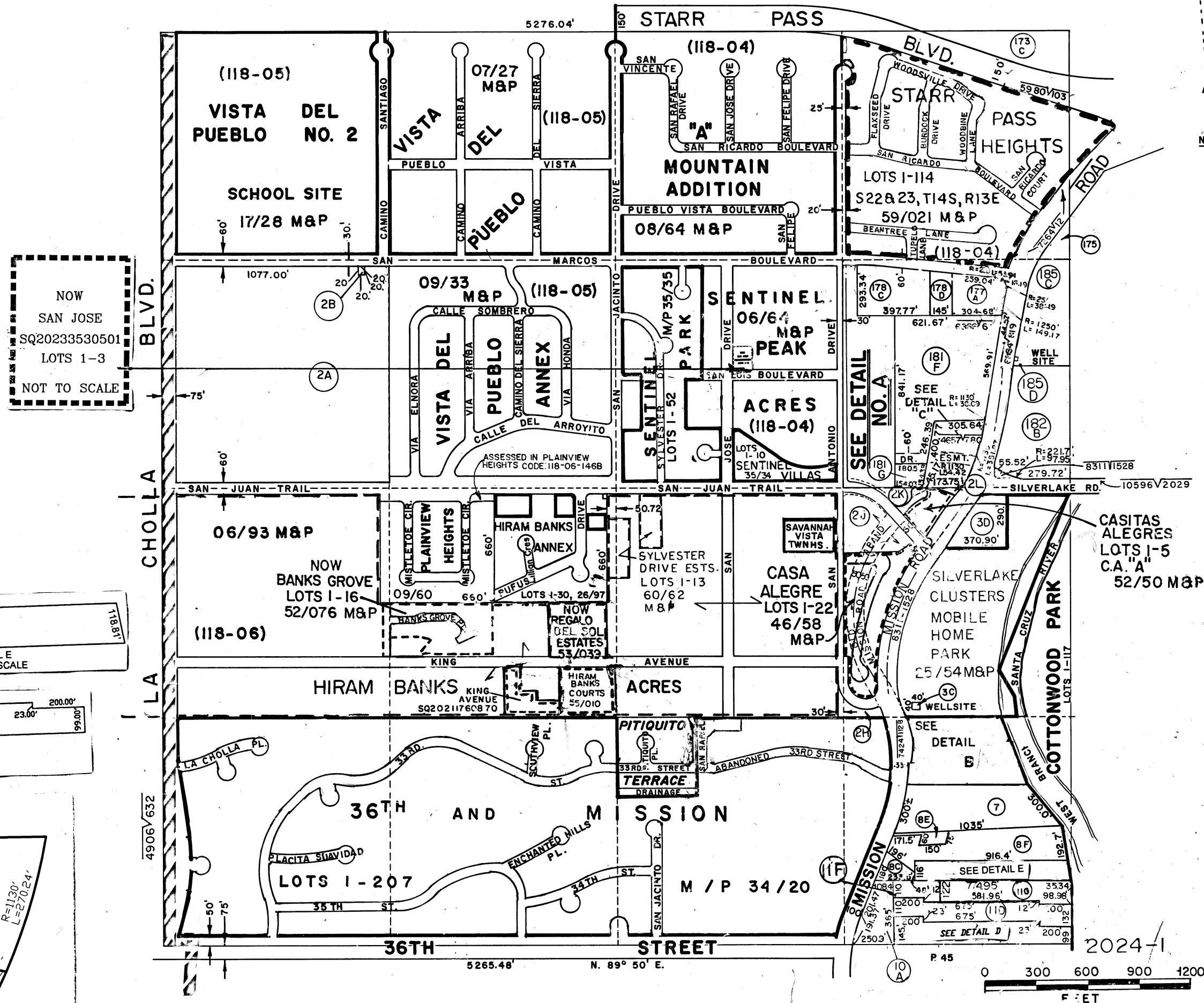


ASSESSOR'S RECORD MAP



118-04
118-05
118-06
118-07

SECTION 22, TOWNSHIP 14 SOUTH, RANGE 13 EAST



DETAIL NO. 1
SCALE: 1"=200'

SEE BOOK 5 PAGE 91 R.S.
SEE BOOK 5 PAGE 79 R.S.
SEE R&S FILE - C.O.T. PLAN NO. R-80-03
FOR MISSION ROAD REALIGNMENT

SEE BOOK 6 PAGE 32 R.S.
SEE BOOK 9 PAGE 51 R.S.
SEE BOOK 12 PAGE 34 R.S.
SEE BOOK 13 PAGE 89 R.S.
2020330000.2 R.S.

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SCANNED