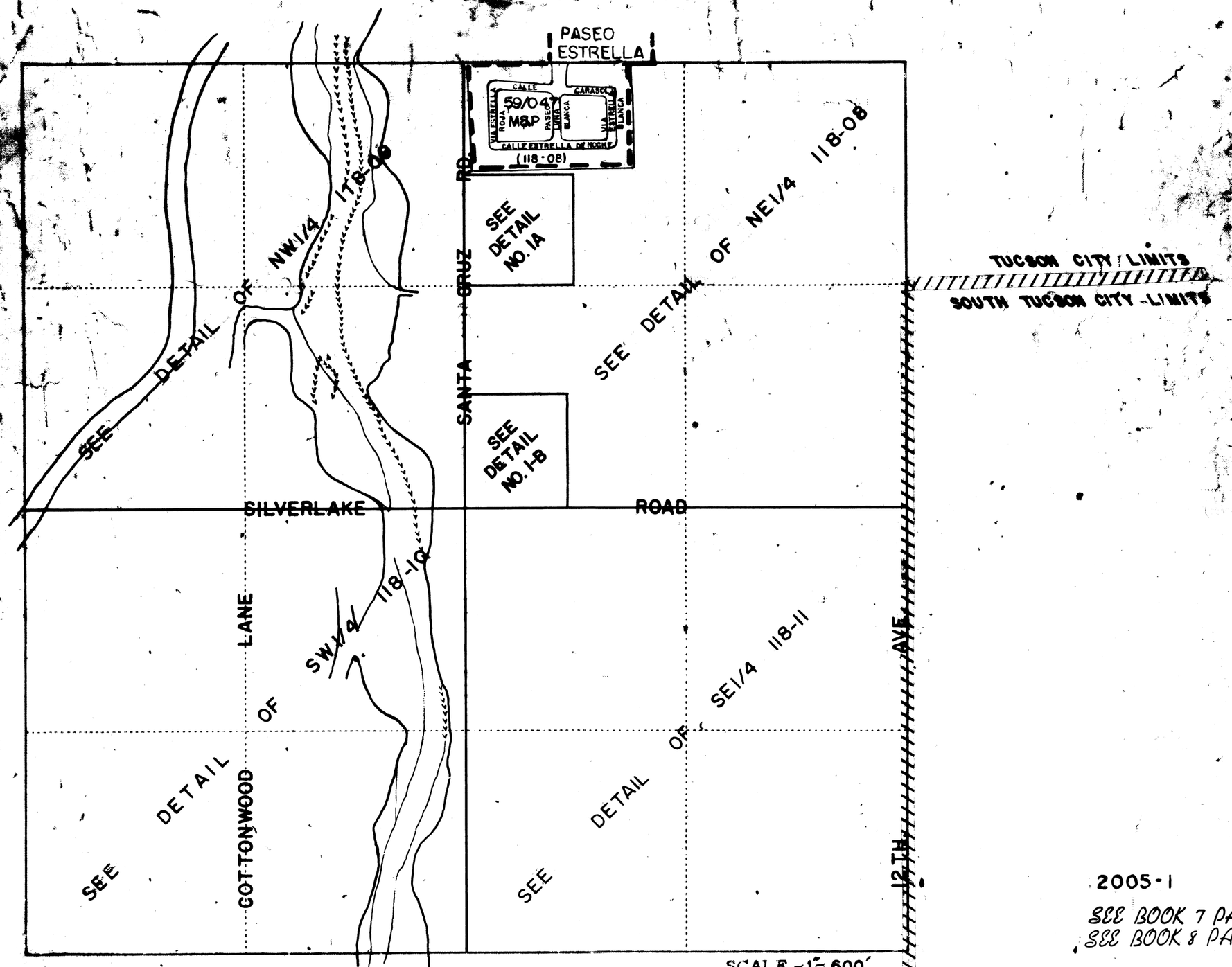
ASSESSOR'S RECORD MAP

118-08
-09
-10
-11
ONLY

SECTION 23, TOWNSHIP 14 SOUTH, RANGE 13 EAST



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SEE BOOK 7 PAGE 51 R.S.
SEE BOOK 8 PAGE 34 R.S.

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