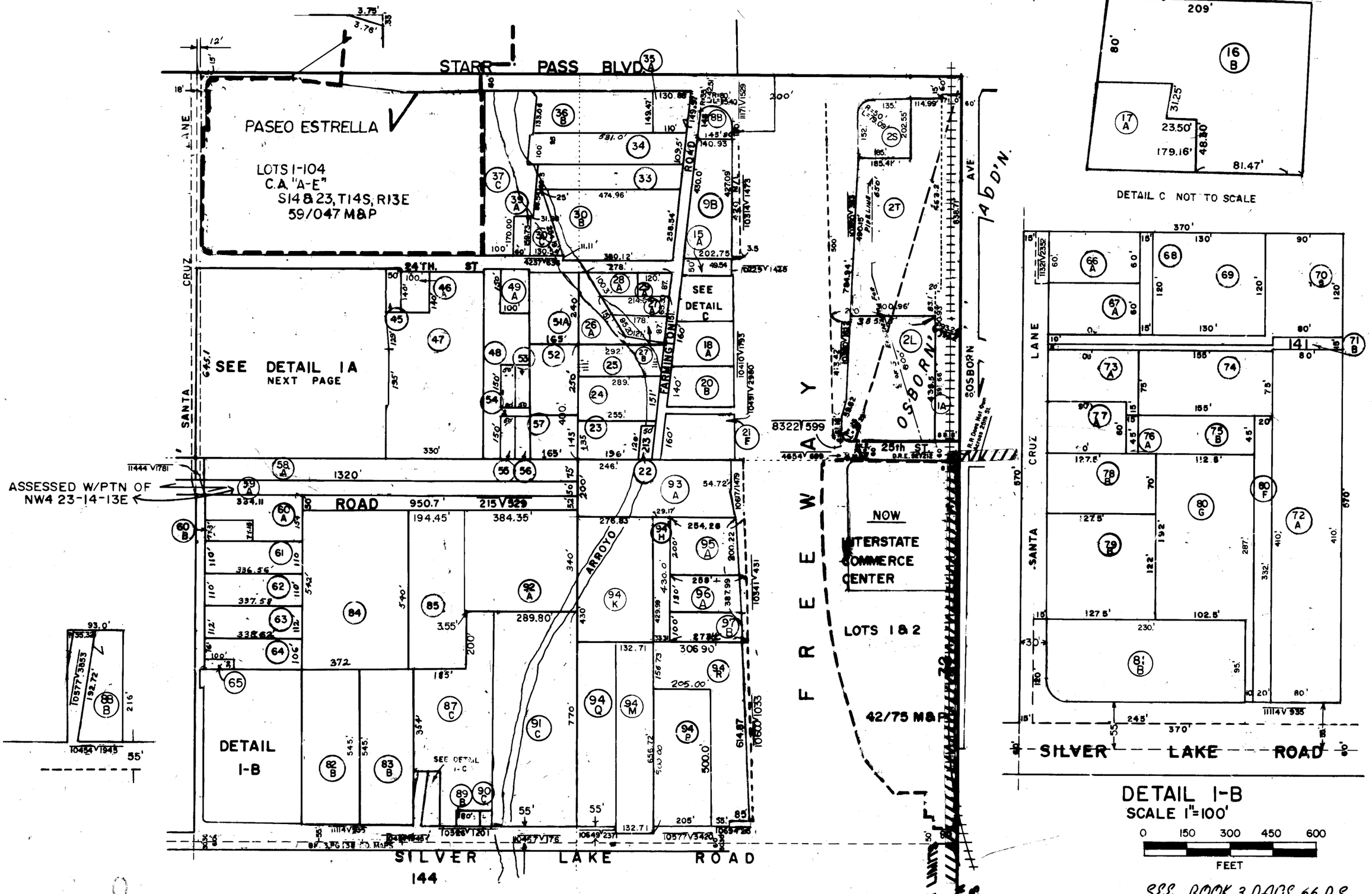
ASSESSOR'S RECORD MAP

118-08
1/2

SECTION 23, TOWNSHIP 14 SOUTH, RANGE 13 EAST - N.E. 1/4



SEE BOOK 3, PAGE 66, R.S.

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