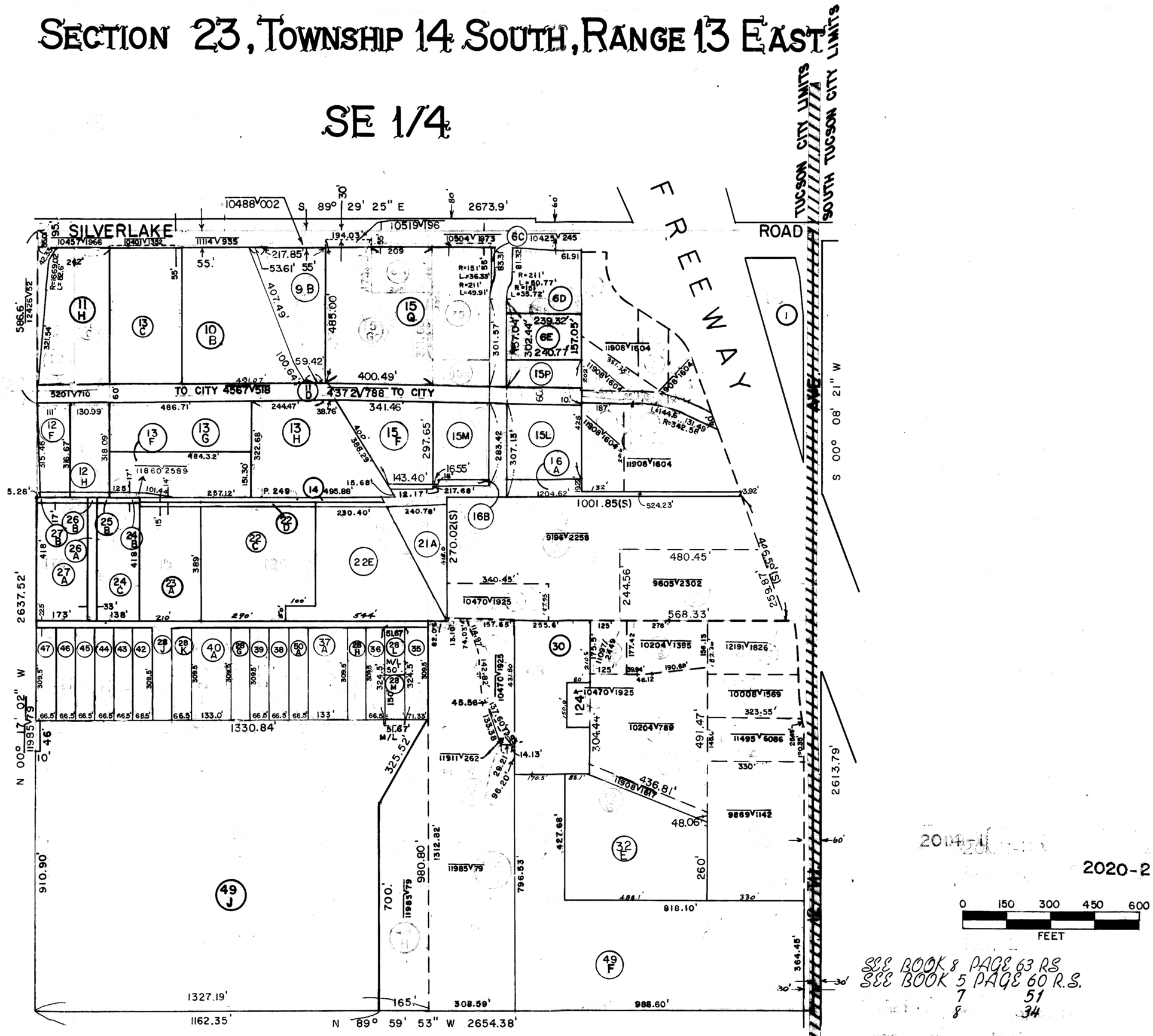
ASSESSOR'S RECORD MAP

68

118-11
1/1

SECTION 23, TOWNSHIP 14 SOUTH, RANGE 13 EAST

SE 1/4