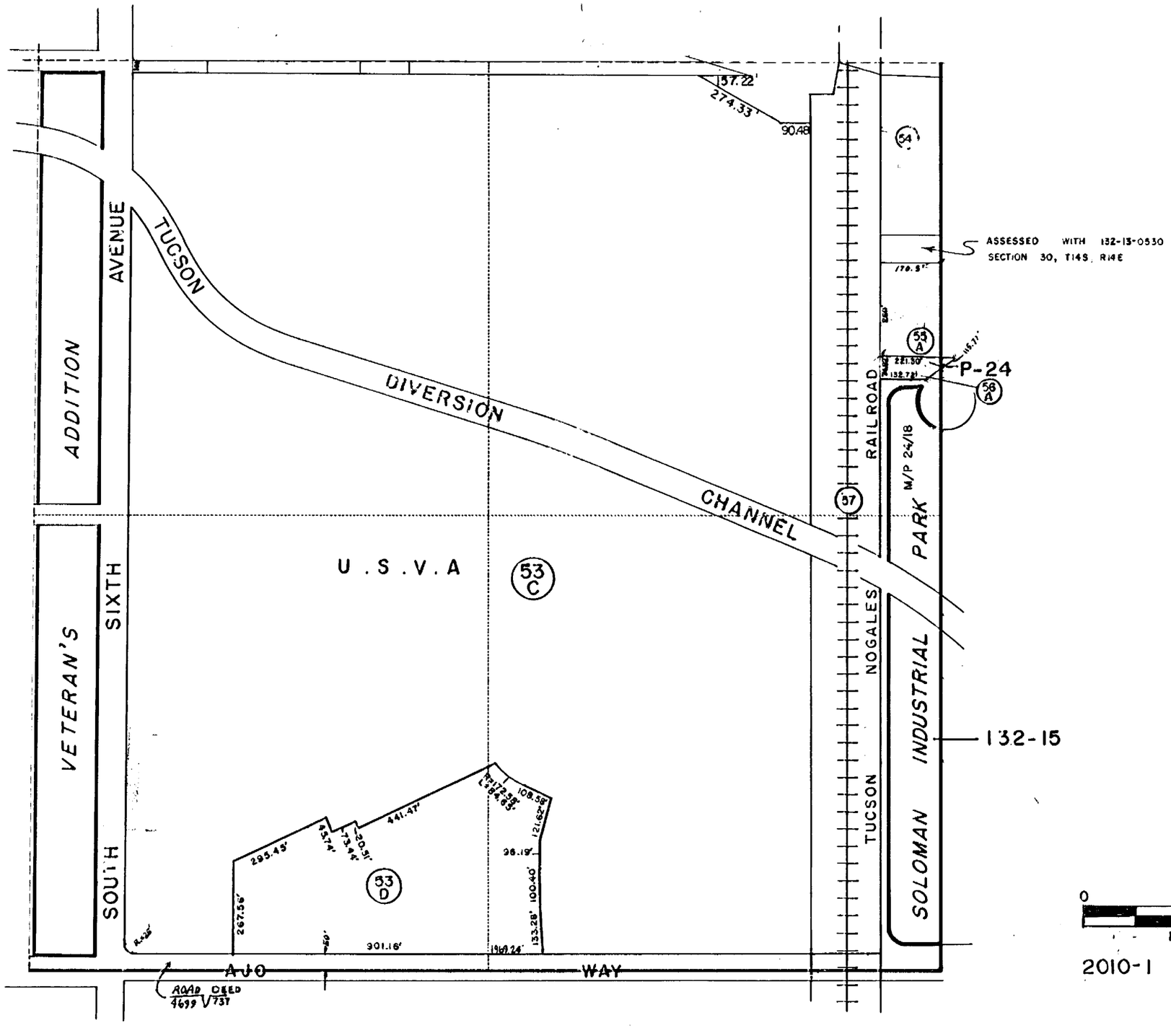
ASSESSOR'S RECORD MAP

43

SECTION 25, TOWNSHIP 14 SOUTH, RANGE 13 EAST

119-17
1/3

DETAIL No. 5, SE 1/4



M1413254

1413 255 524

SCANNED

768 (1)