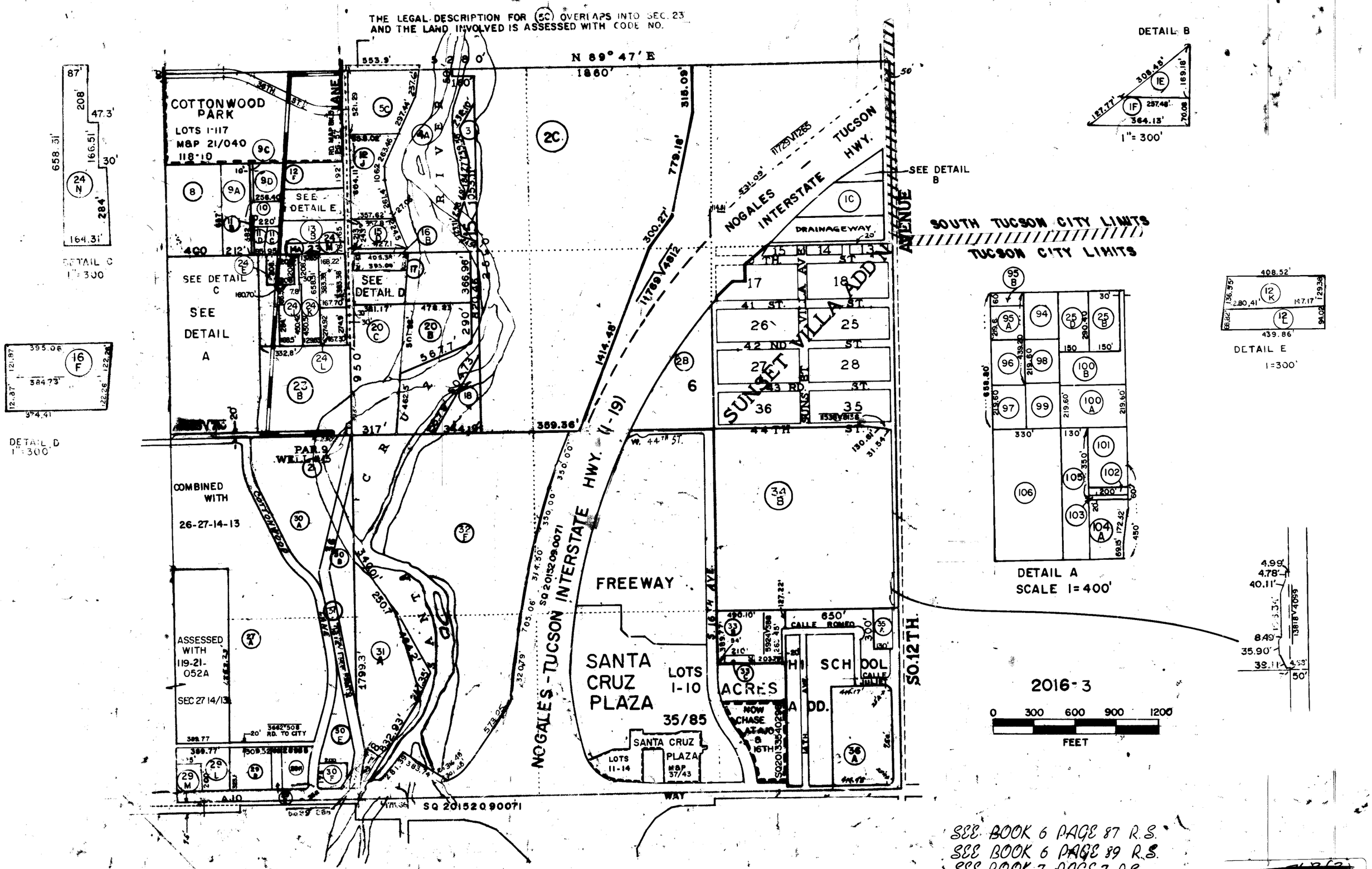
ASSESSOR'S RECORD MAP

119-18
118-10
03

SECTION 26, TOWNSHIP 14 SOUTH, RANGE 13 EAST



SEE BOOK 6 PAGE 87 R.S.
SEE BOOK 6 PAGE 89 R.S.
SEE BOOK 7 PAGE 7 R.S.
SEE BOOK 9 PAGE 75 R.S.
SEE BOOK 10, PAGE 19 R.S.
SEE BOOK 12, PAGE 15 R.S.

~~168 (3)~~
SCANNED

M141326