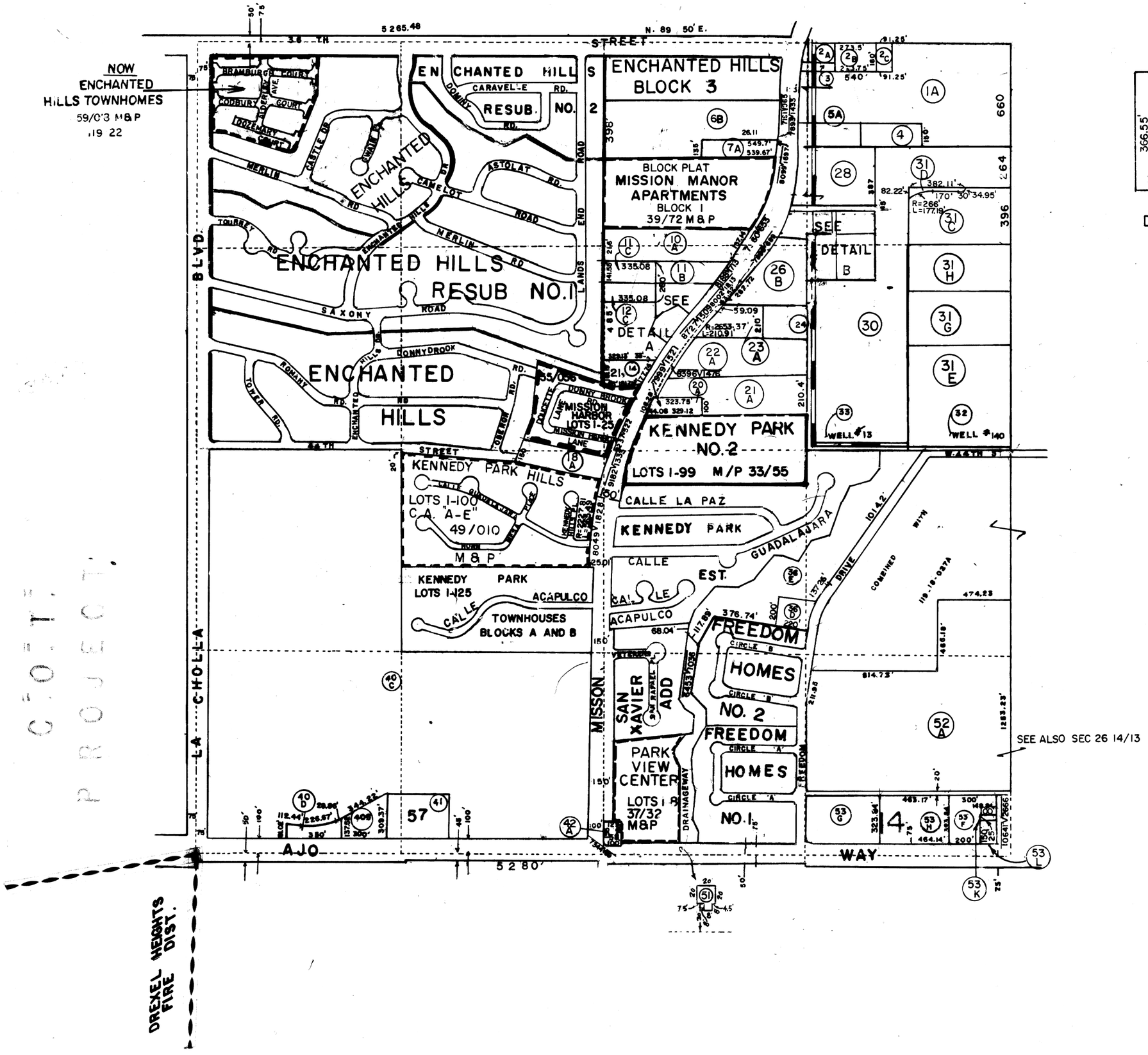
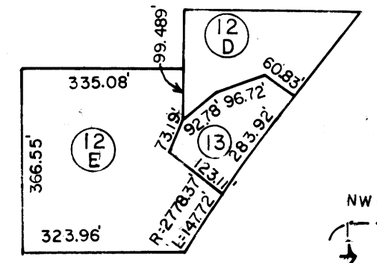
# ASSESSOR'S RECORD MAP

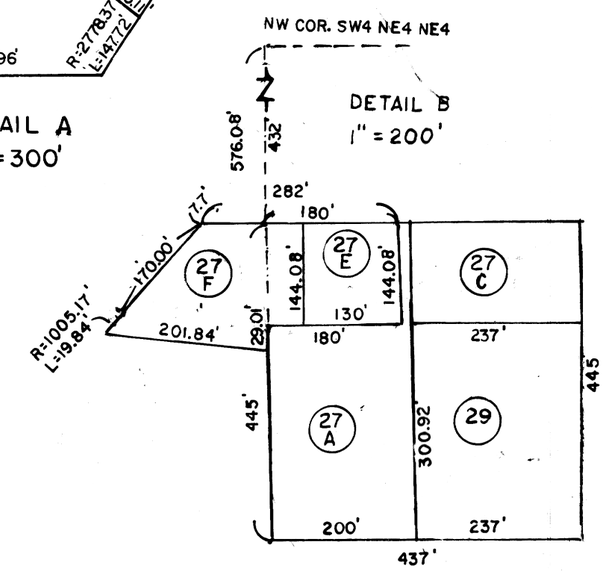


119-21
119-22

## SECTION 27, TOWNSHIP 14 SOUTH, RANGE 13 EAST




0 300 600 900 1200
FEET

2006-1

SEE BOOK 3, PAGE 54, R.S.
SEE BOOK 4, PAGES 16 & 70, R.S.
SEE BOOK 7 PAGE 11 R.S.
SEE BOOK 7 PAGE 49 R.S.
SEE BOOK 6 PAGE 32 R.S.
SEE BOOK 12, PAGE 15 R.S.

141327
SCANNED

769(4)

M141327