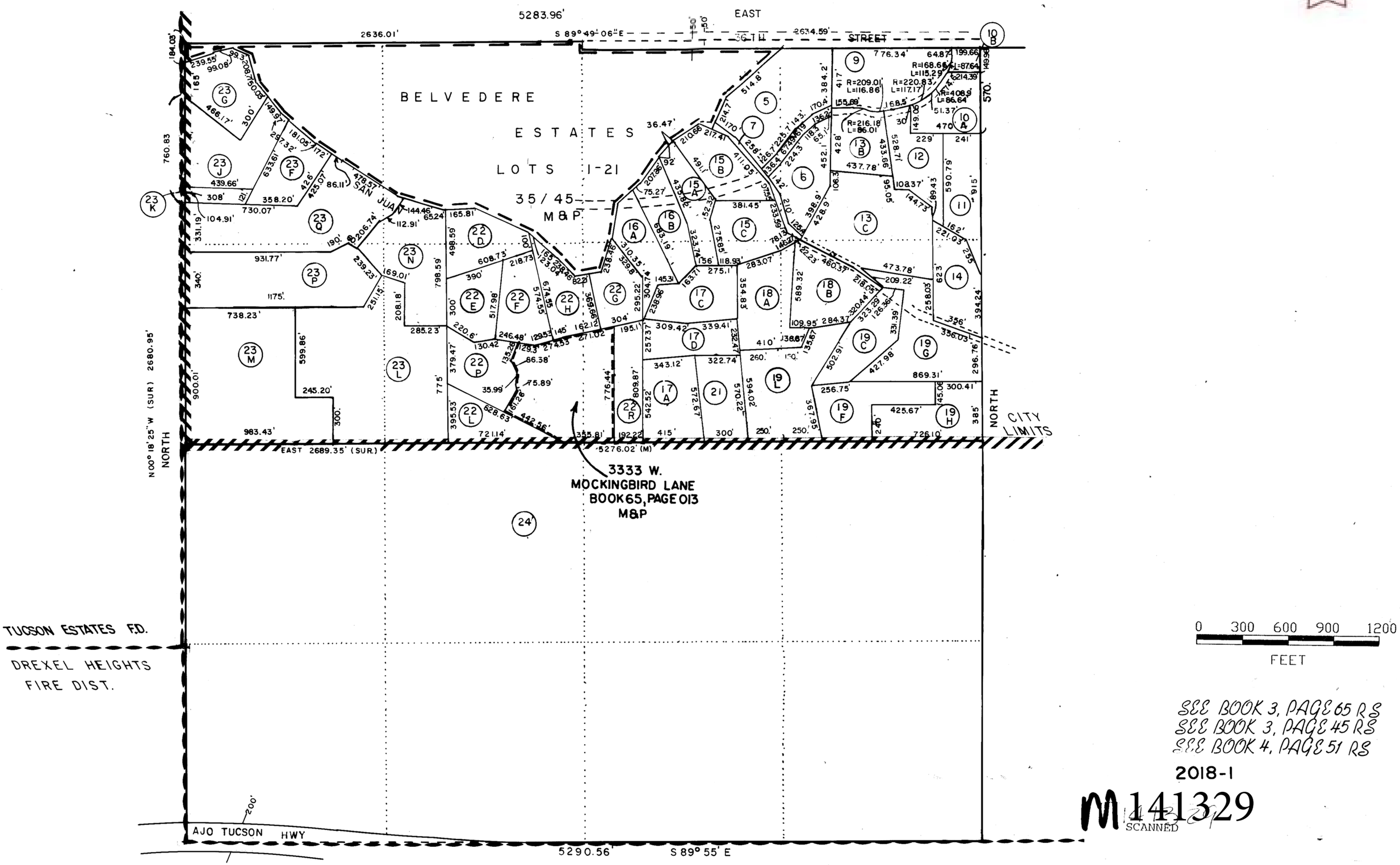
ASSESSOR'S RECORD MAP

119-31 SECTION 29 TOWNSHIP 14 SOUTH, RANGE 13 EAST



SEE BOOK 3, PAGE 65 RS
SEE BOOK 3, PAGE 45 RS
SEE BOOK 4, PAGE 51 RS

2018-1

M141329

SCANNED