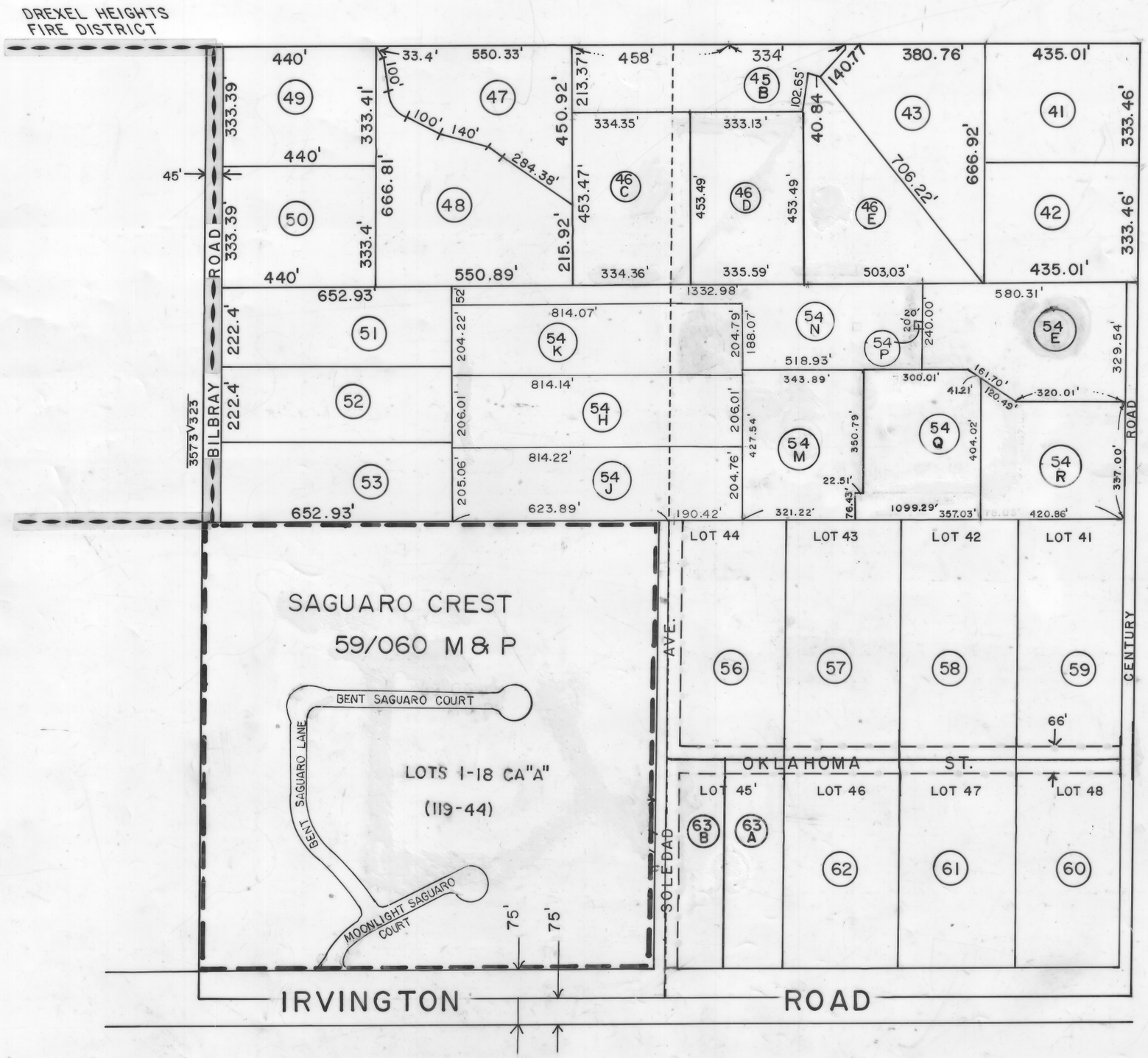
ASSESSOR'S RECORD MAP

119-44

SECTION 31, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL 2 SE4



0 150 300 450 600
FEET

SEE BOOK 3 PAGE 44 R.S.
2016-1

M1413314

SCANNED

5/89 SCK

C.O.T. PROJECT