ASSESSOR'S RECORD MAP

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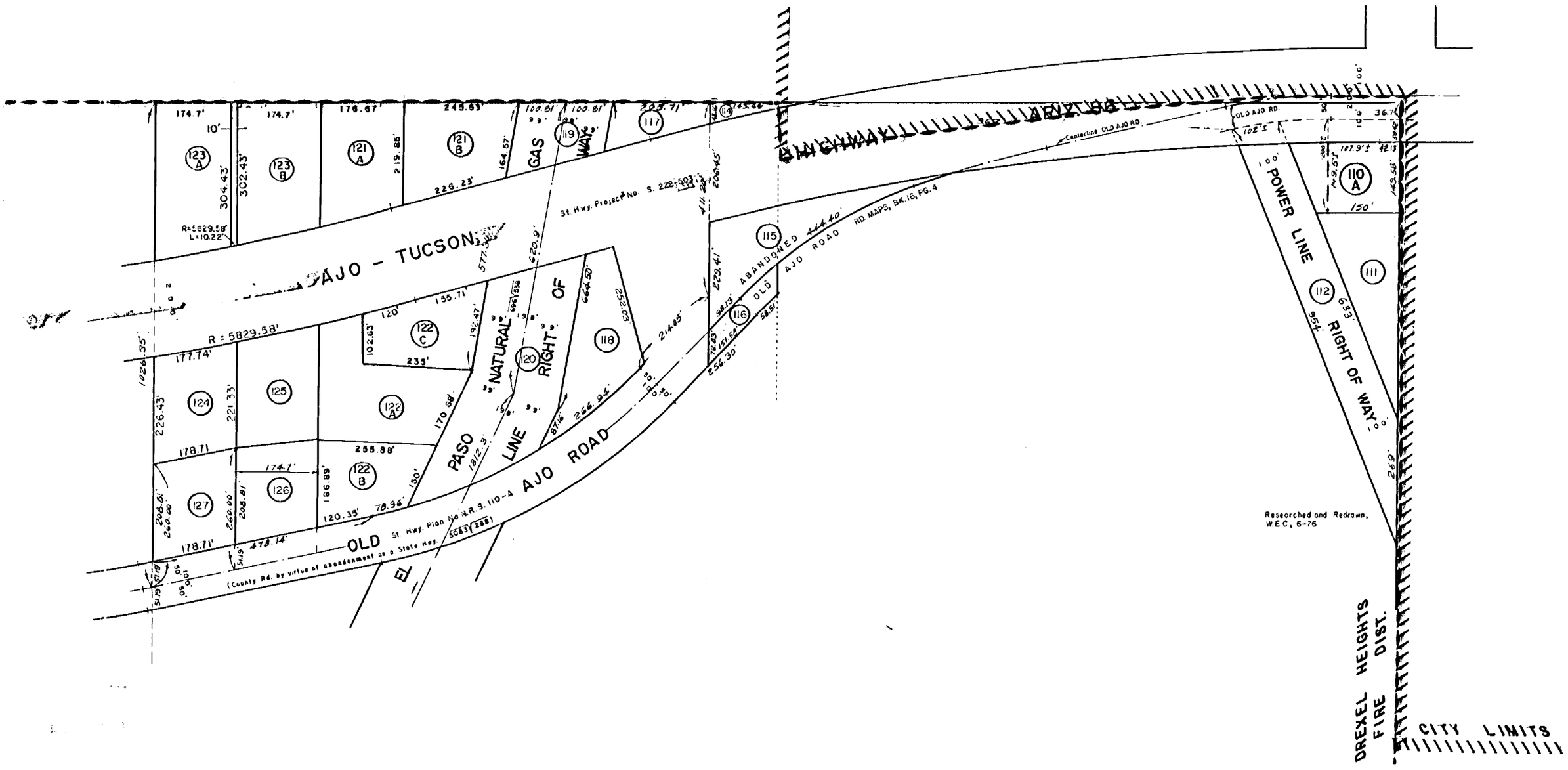
SECTION 33, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL NO. 4 (PT. OF N½, NE¼)



SCALE 1"=200'

2011-1

SCANNED

M14133311