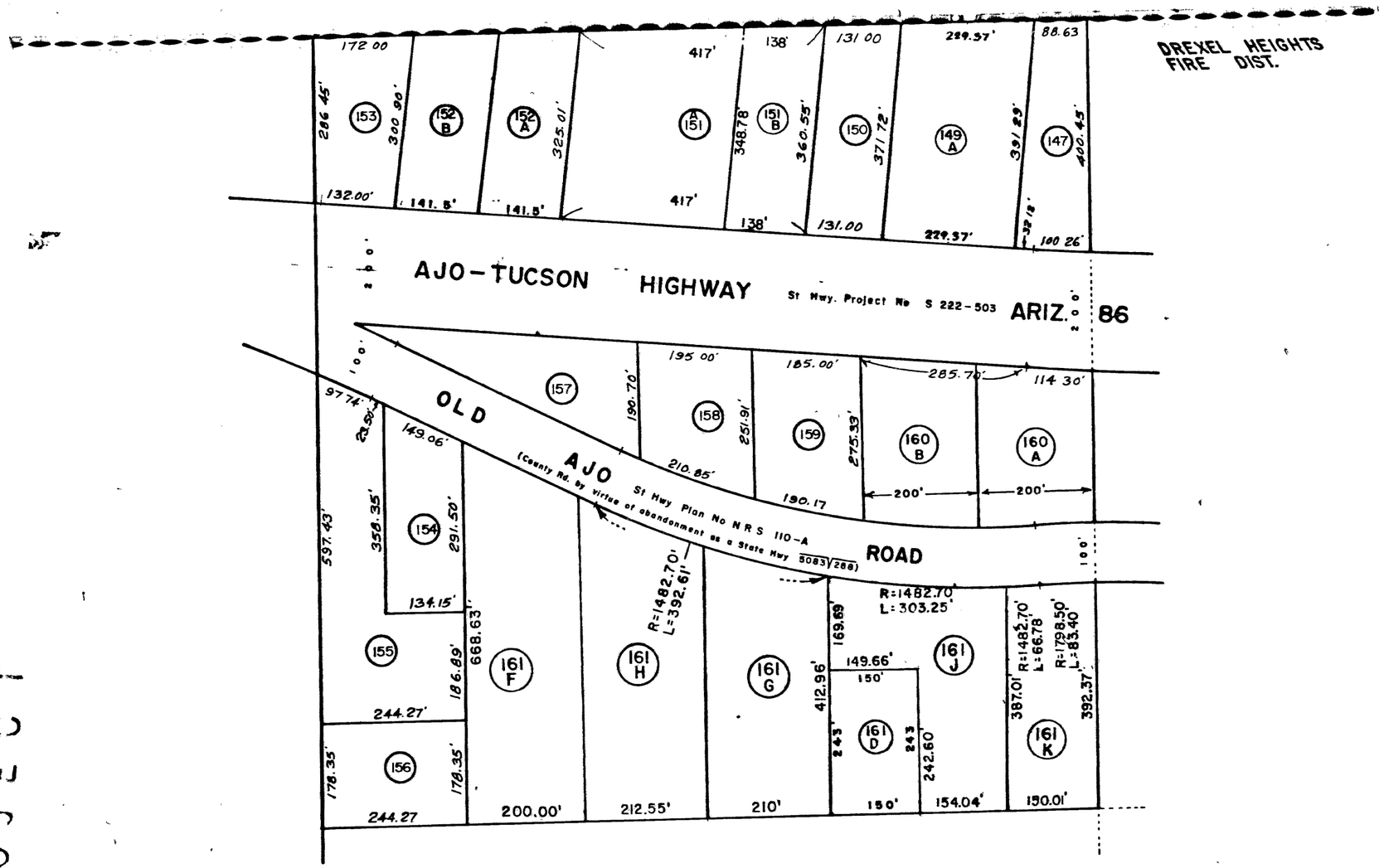
ASSESSOR'S RECORD MAP

119-35

SECTION 33, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL No. 1 (NW¼,NW¼)



Researched and Redrawn, W.E.C., 6-76

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2005-1

C.O.T. PROJECT

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