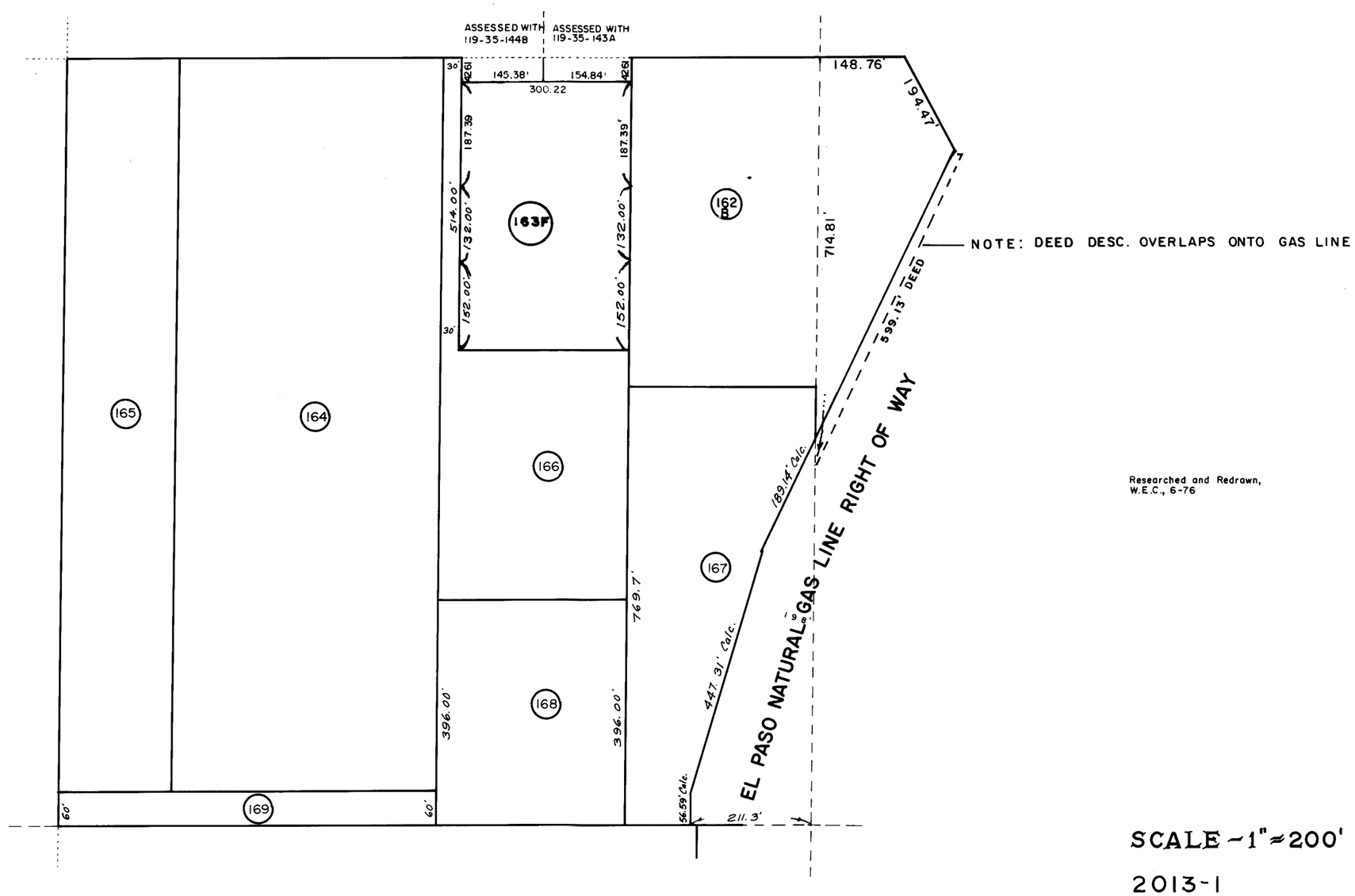
ASSESSOR'S RECORD MAP

119-35

SECTION 33, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DETAIL NO. 3, (SE¼, NW¼)



Researched and Redrawn,
W.E.C., 6-76

SCALE ~1" ≈ 200'

2013-1

SCANNED

141333003

~~731 (3)~~

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