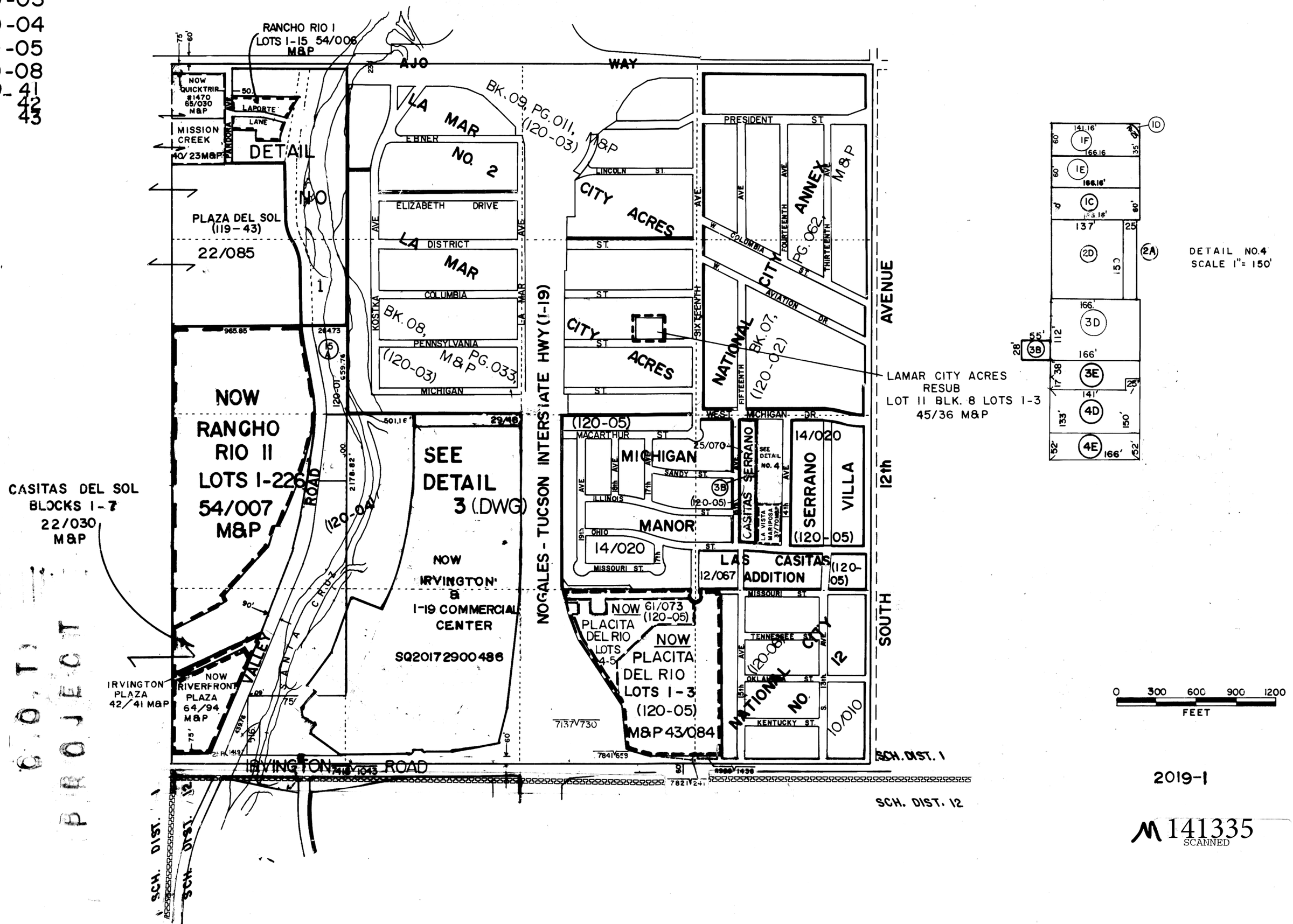
ASSESSOR'S RECORD MAP

120-01
120-02
120-03
120-04
120-05
120-08
119-41
42
43

SECTION 35, TOWNSHIP 14 SOUTH, RANGE 13 EAST