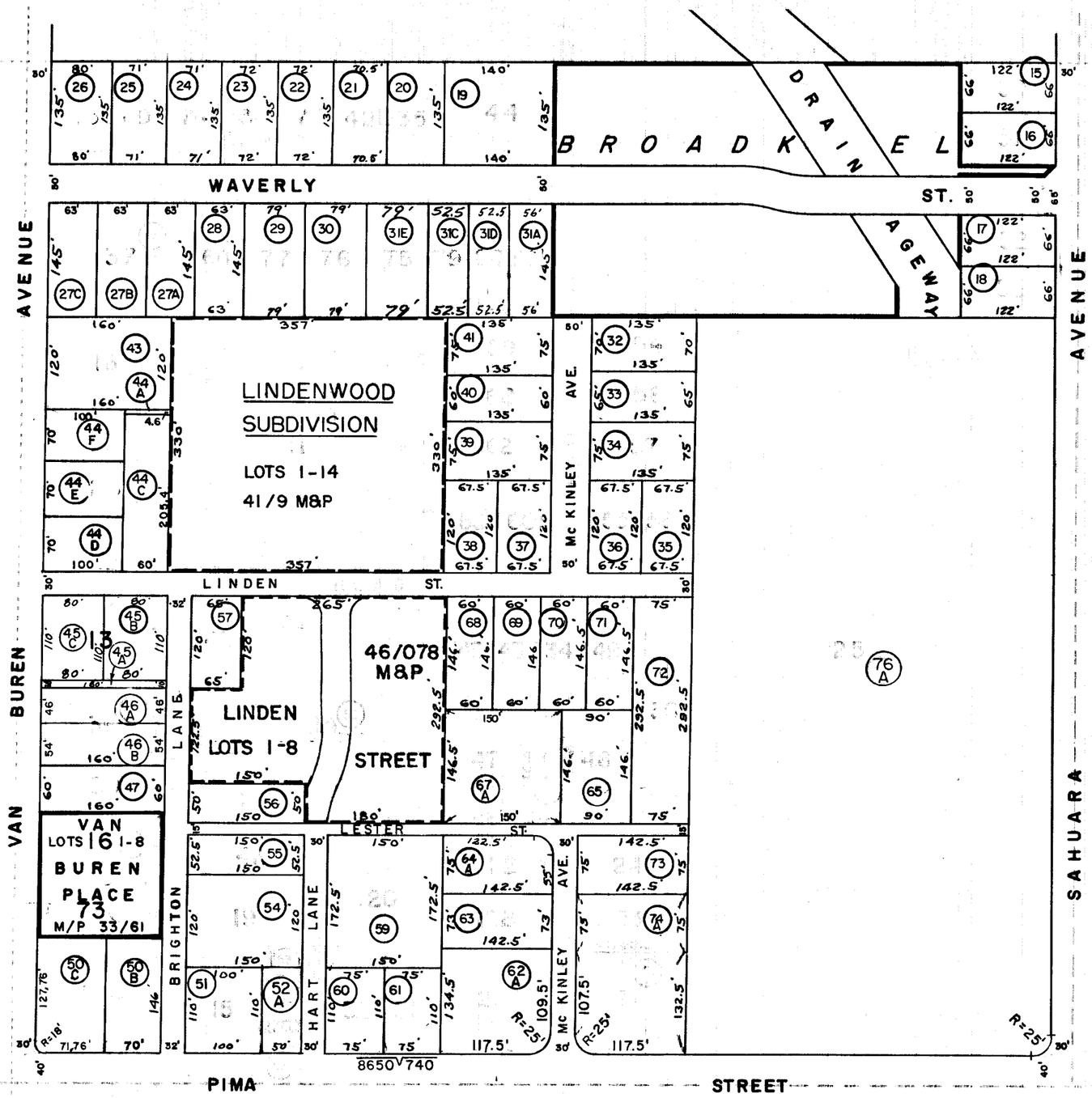
# ASSESSOR'S RECORD MAP

121-03
1/2

## SECTION 1, TOWNSHIP 14 SOUTH, RANGE 14 EAST

## DETAIL No. 1 SE 1/4 NW 1/4




See Book 9 Page 30, R.S.
SEE BOOK 5 PAGE 80 R.S.

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