ASSESSOR'S RECORD MAP

48

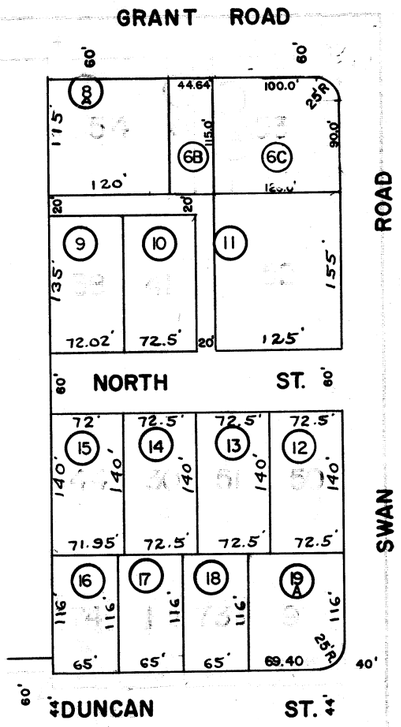
122-01
2/2

SECTION 3, TOWNSHIP 14 SOUTH, RANGE 14 EAST

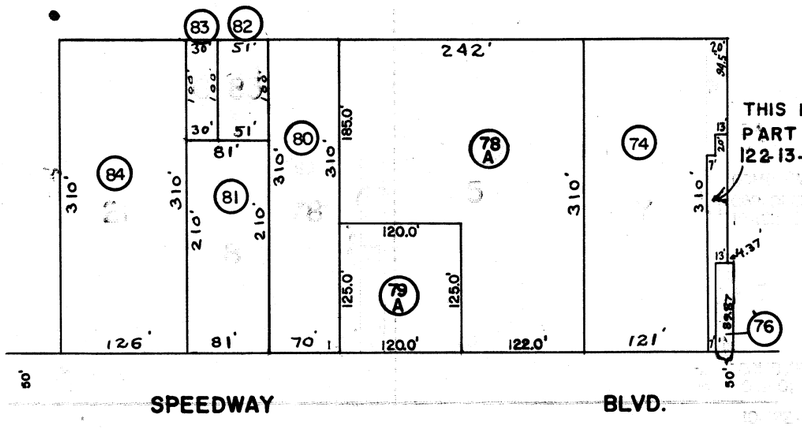
DETAILS No. 1, 2, 3, 4, & 5

0 75 150 225 300
FEET

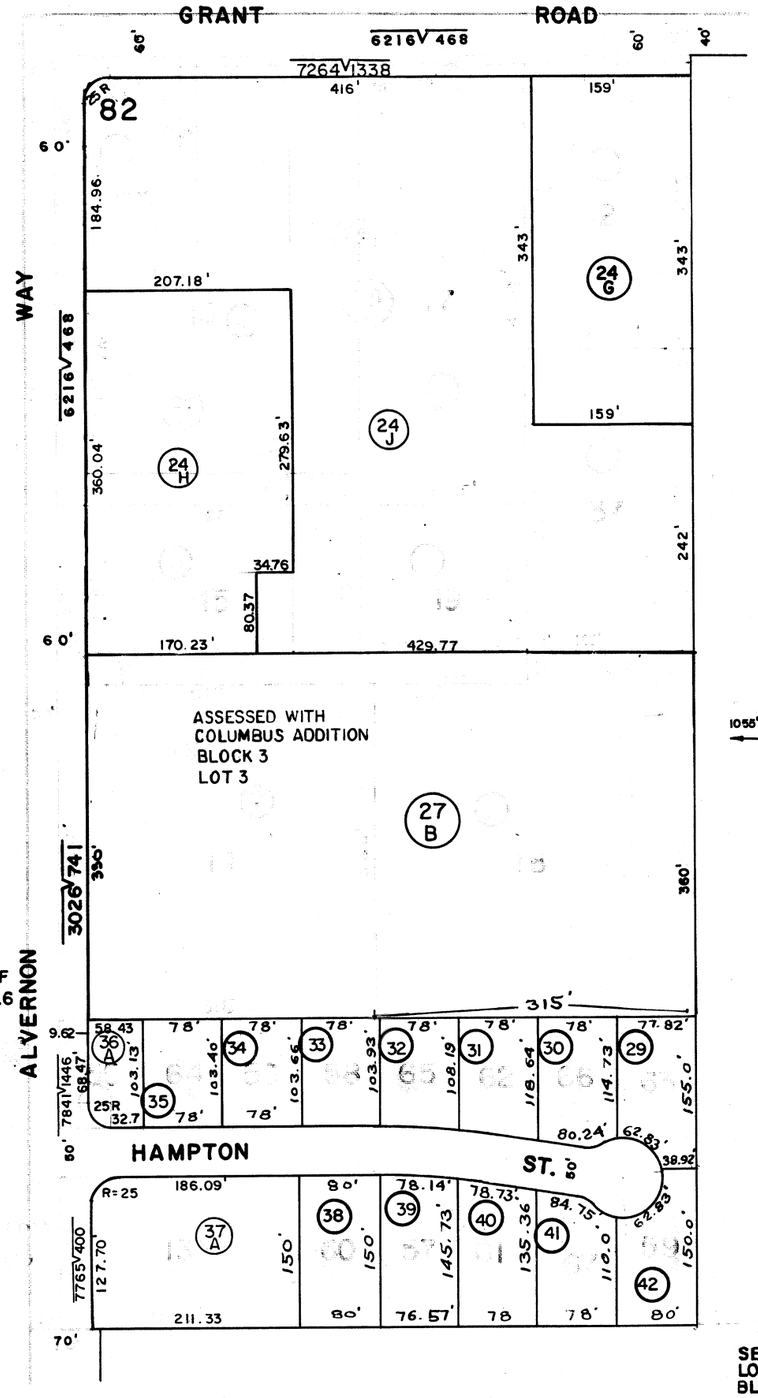
2006-1
SEE BOOK 12 PAGE 61 R.S.
SEE BOOK 13 PAGE 13 R.S.



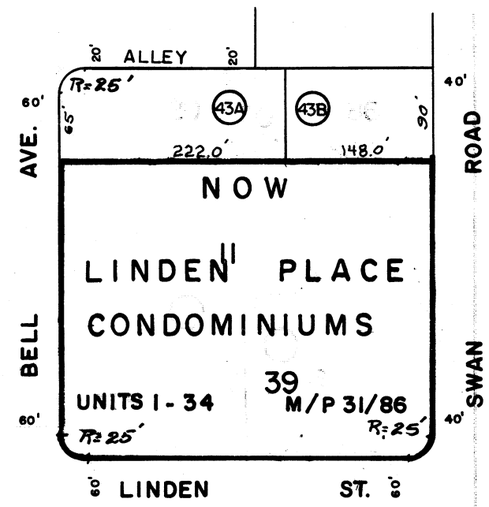
DETAIL NO. 1
NE 1/4 NE 1/4



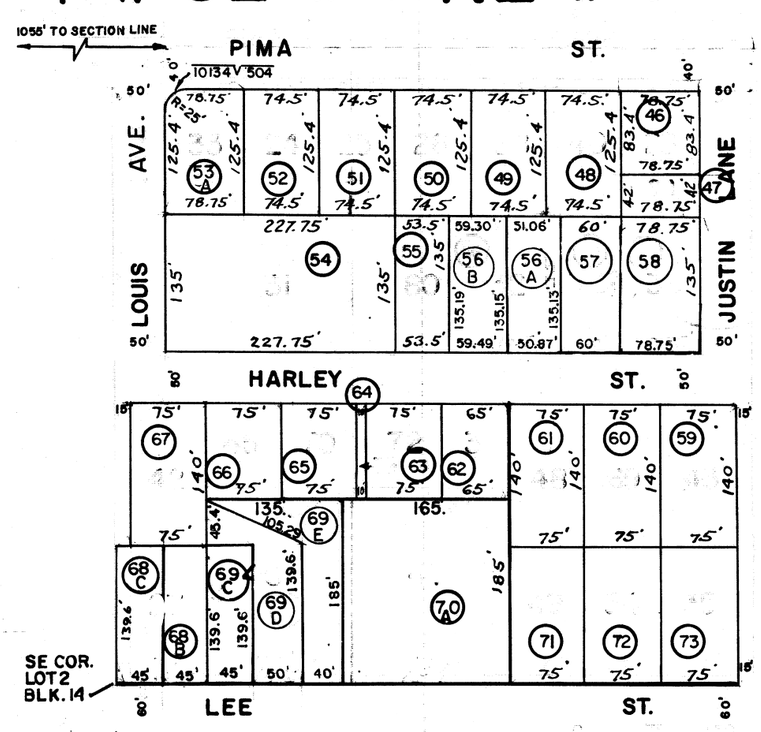
DETAIL NO. 5
S CENTER SW 1/4



DETAIL NO. 2
NW 1/4 NW 1/4



DETAIL NO. 3
PT. SE 1/4 NE 1/4



DETAIL NO. 4
PT. N 1/4 SW 1/4

M1414031

C.O.T.
PROJECT

M1414031