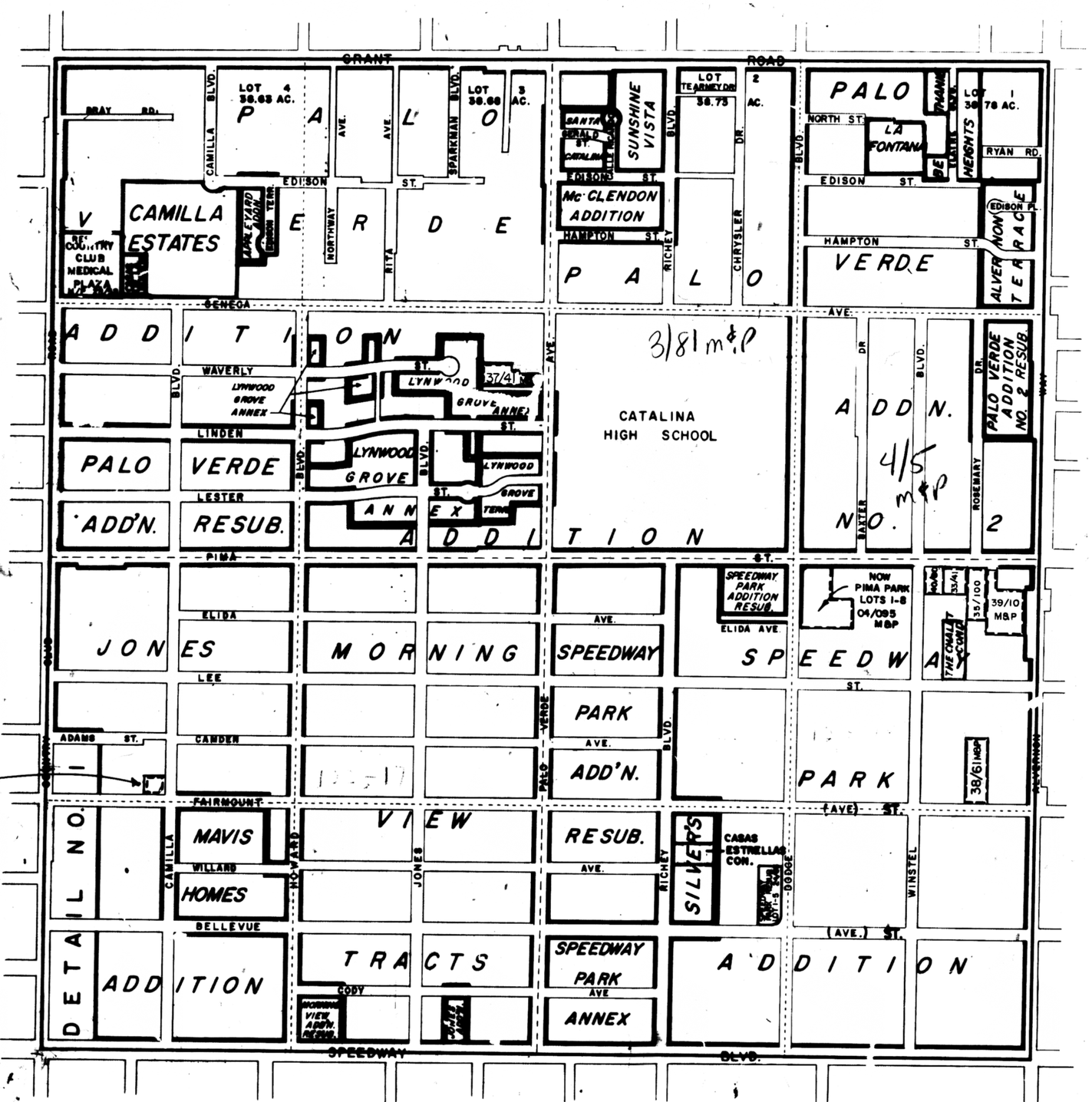
ASSESSOR'S RECORD MAP

122-14
-15
-16
-17
-18

SECTION 4, TOWNSHIP 14 SOUTH, RANGE 14 EAST



2020-1

SEE BOOK 7 PAGE 15 R.S.
8 6
SEE BOOK 11 PAGE 1 R.S.
SEE BOOK 11 PAGE 21 R.S.
SEE BOOK 11 PAGE 64 R.S.
SEE BOOK 12 PAGE 55 R.S.

C.O.T. PROJECT

M141404

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SCANNED