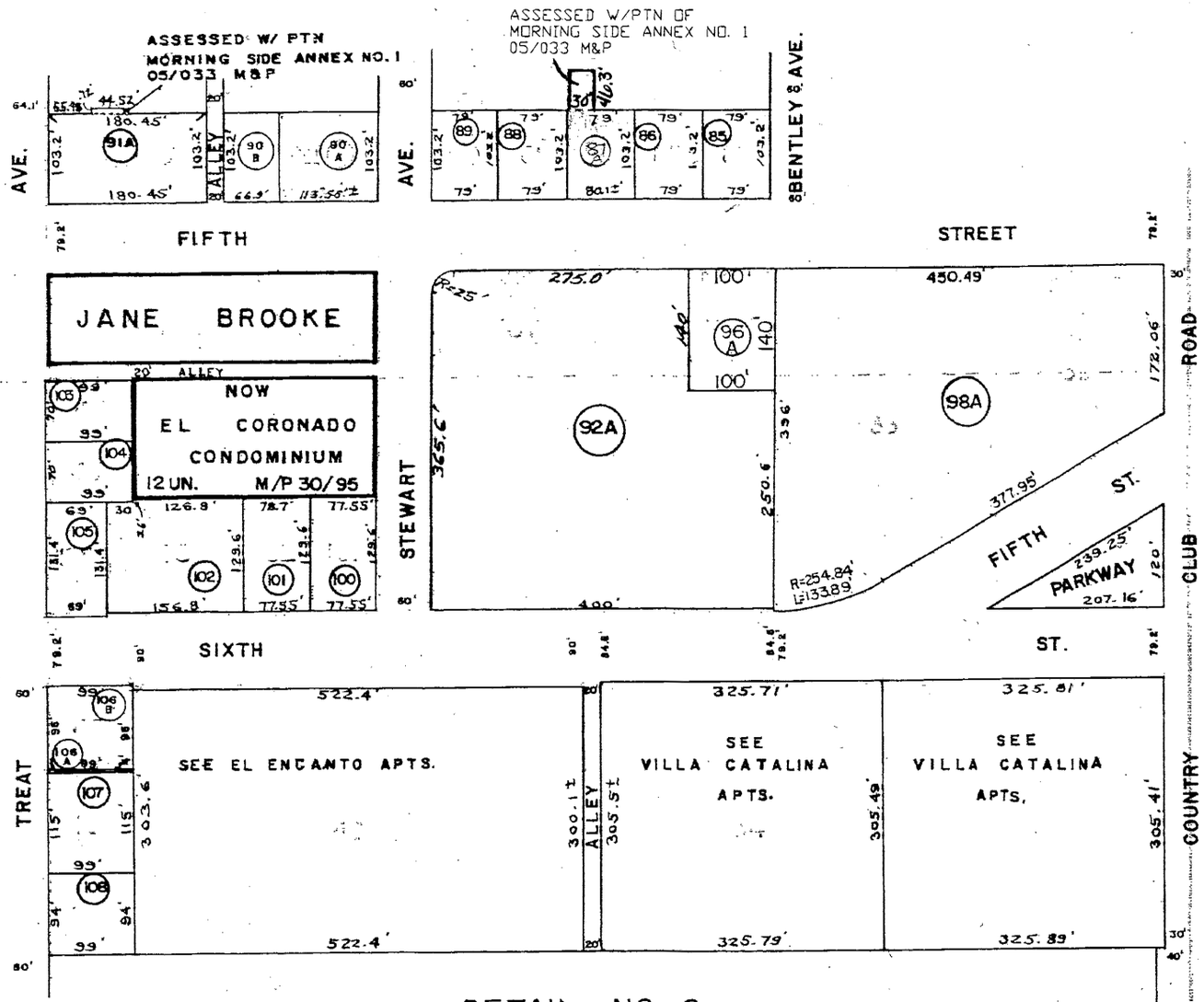
ASSESSOR'S RECORD MAP

4

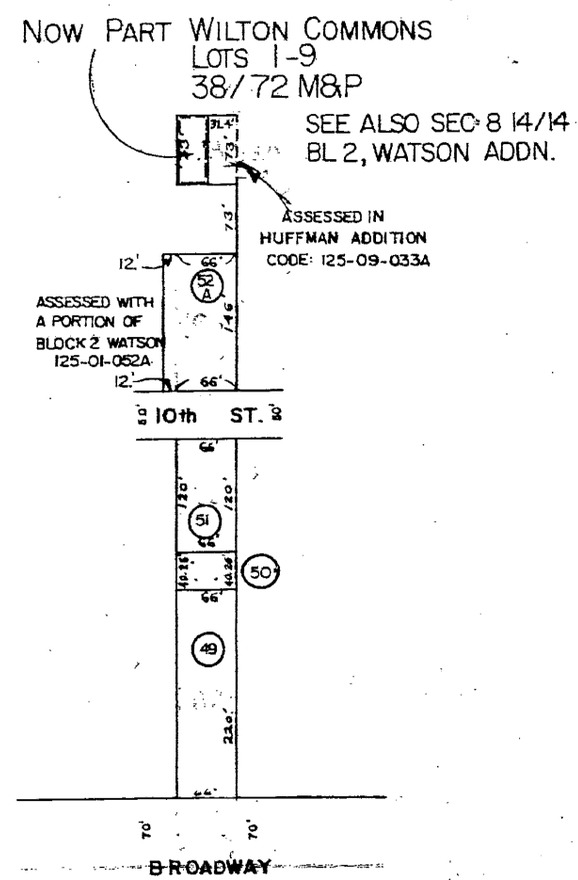
125-01
3/6

SECTION 8, TOWNSHIP 14 SOUTH, RANGE 14 EAST

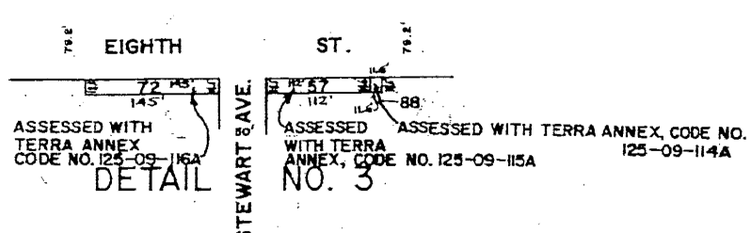
DETAILS No. 2, 3, 5, & 7



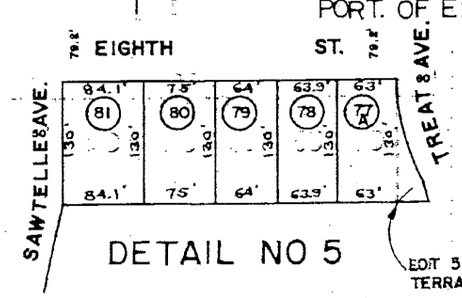
DETAIL NO. 2
PORT. OF NE4, SE4



DETAIL NO. 7
PORT. OF E2, W2, SW4, SE4



DETAIL NO. 3
PORT. NW4, SE4, SE4



DETAIL NO 5
PORT. OF NE4, SW4, SE4

2015-1

0 75 150 225 300
FEET

SEC. 08, T. 14 S., R. 14 E.

SEE BOOK 12 PAGE 74 R.S.

C.O.T.
PROJECT

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