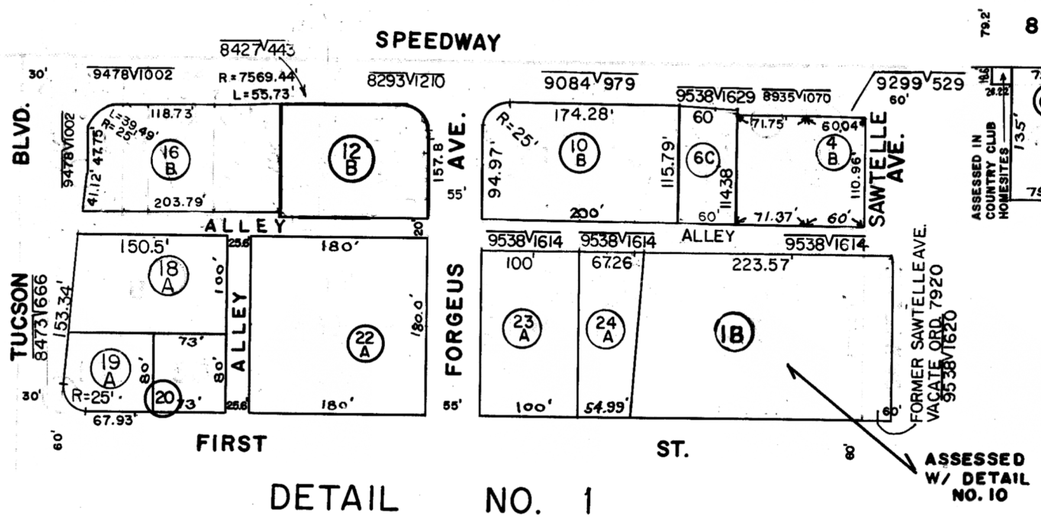
ASSESSOR'S RECORD MAP

125-01
2/6

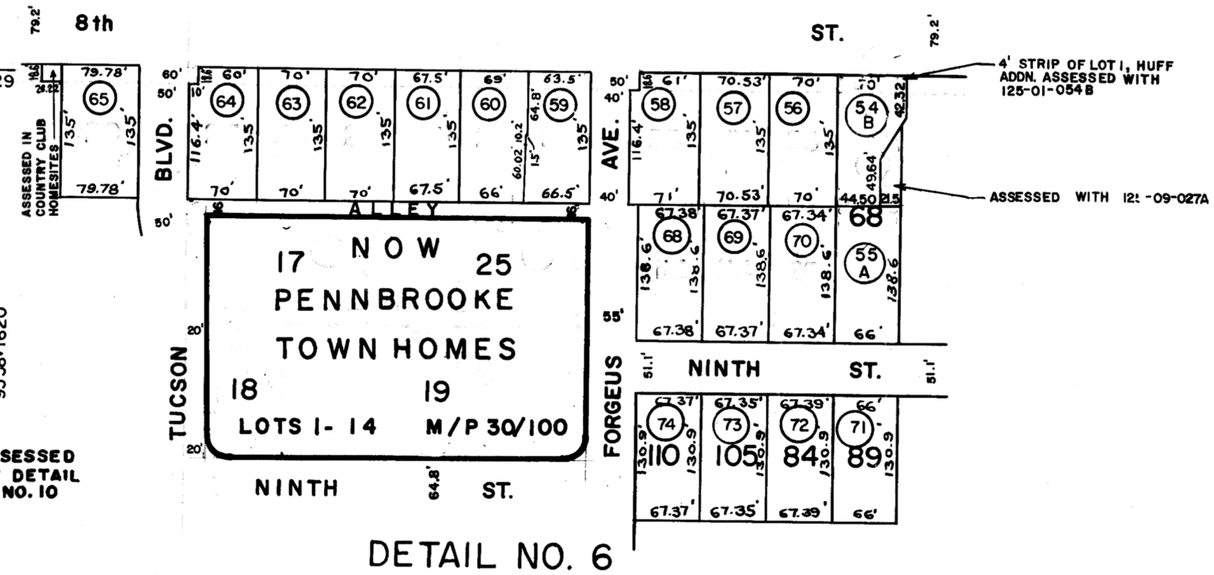
3

SECTION 8, TOWNSHIP 14 SOUTH, RANGE 14 EAST

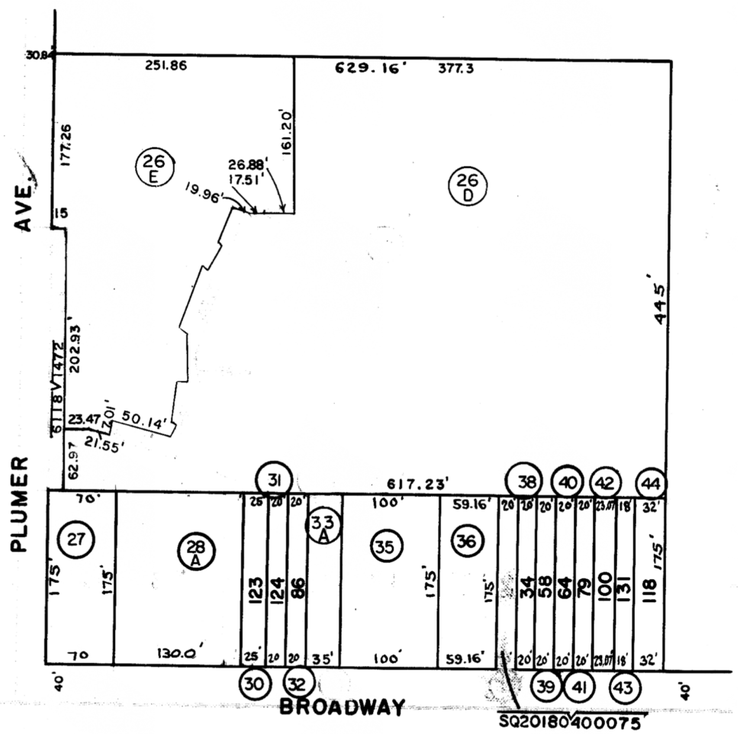
DETAILS No. 1, 4, 6, 8, & 9



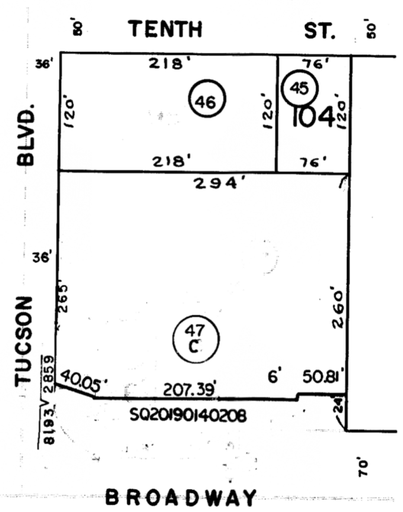
DETAIL NO. 1
PORT. OF N2, N2, NW4, NE4



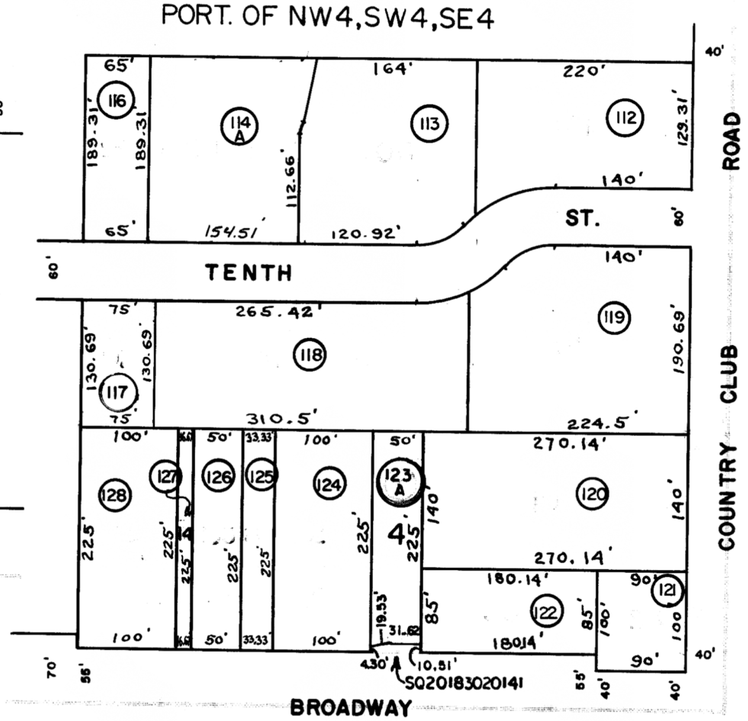
DETAIL NO. 6
PORT. OF NW4, SW4, SE4



DETAIL NO. 4
SW4, SE4, SW4



DETAIL NO. 8
PORT. OF SW4, SW4, SE4



DETAIL NO 9
SE4, SE4, SE4

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0 150 300
FEET

SEE BOOK 7 PAGE 22 R.S.
SEE BOOK 8 PAGE 50 R.S.

C.O.T.
PROJECT

M141408-01