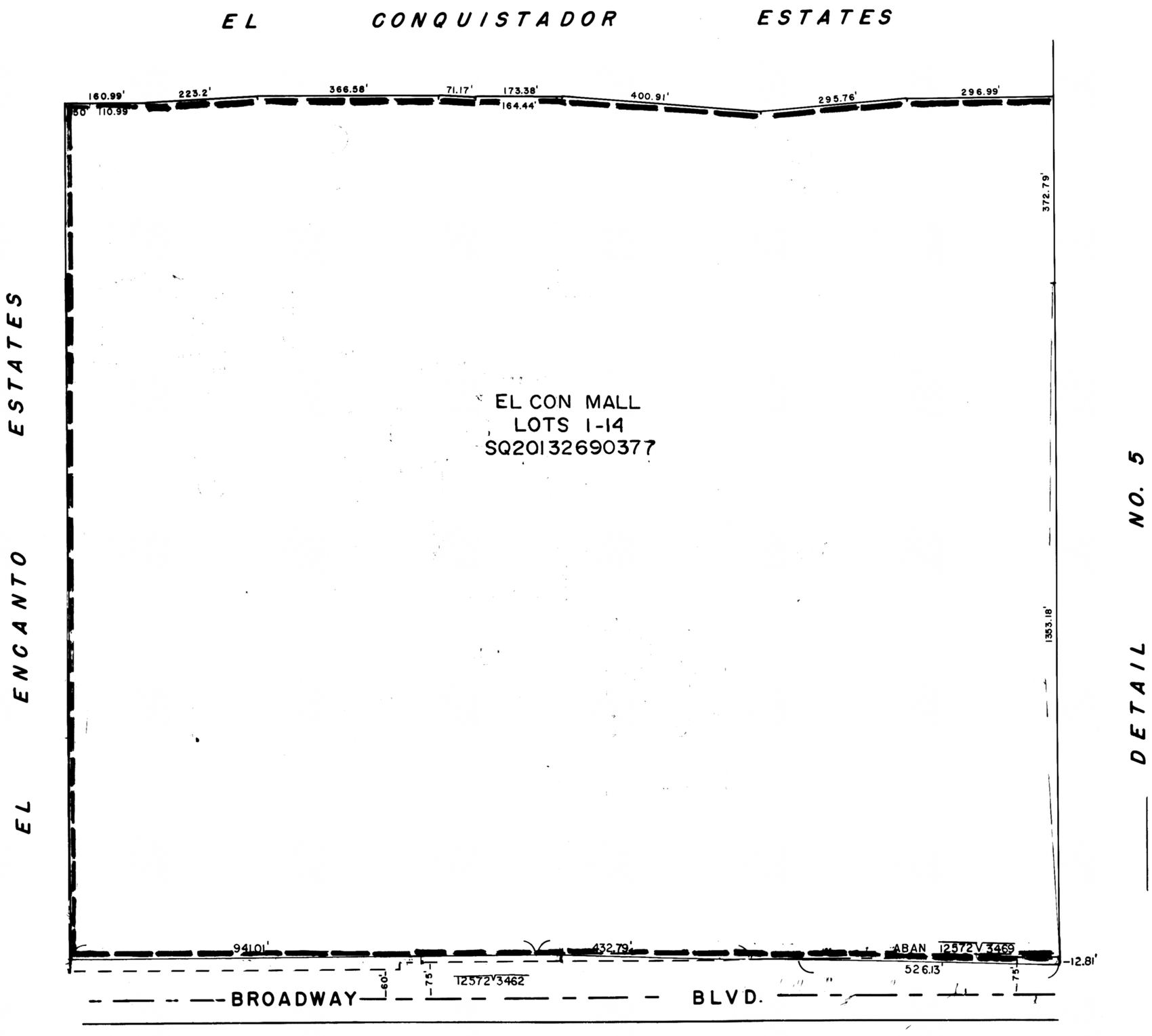
ASSESSOR'S RECORD MAP

125-10
5/5

SECTION 9, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 6 (PTN CTL S2)

1B



0 100 200 300 400
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SEE BOOK 7 PAGE 33 R.S.

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