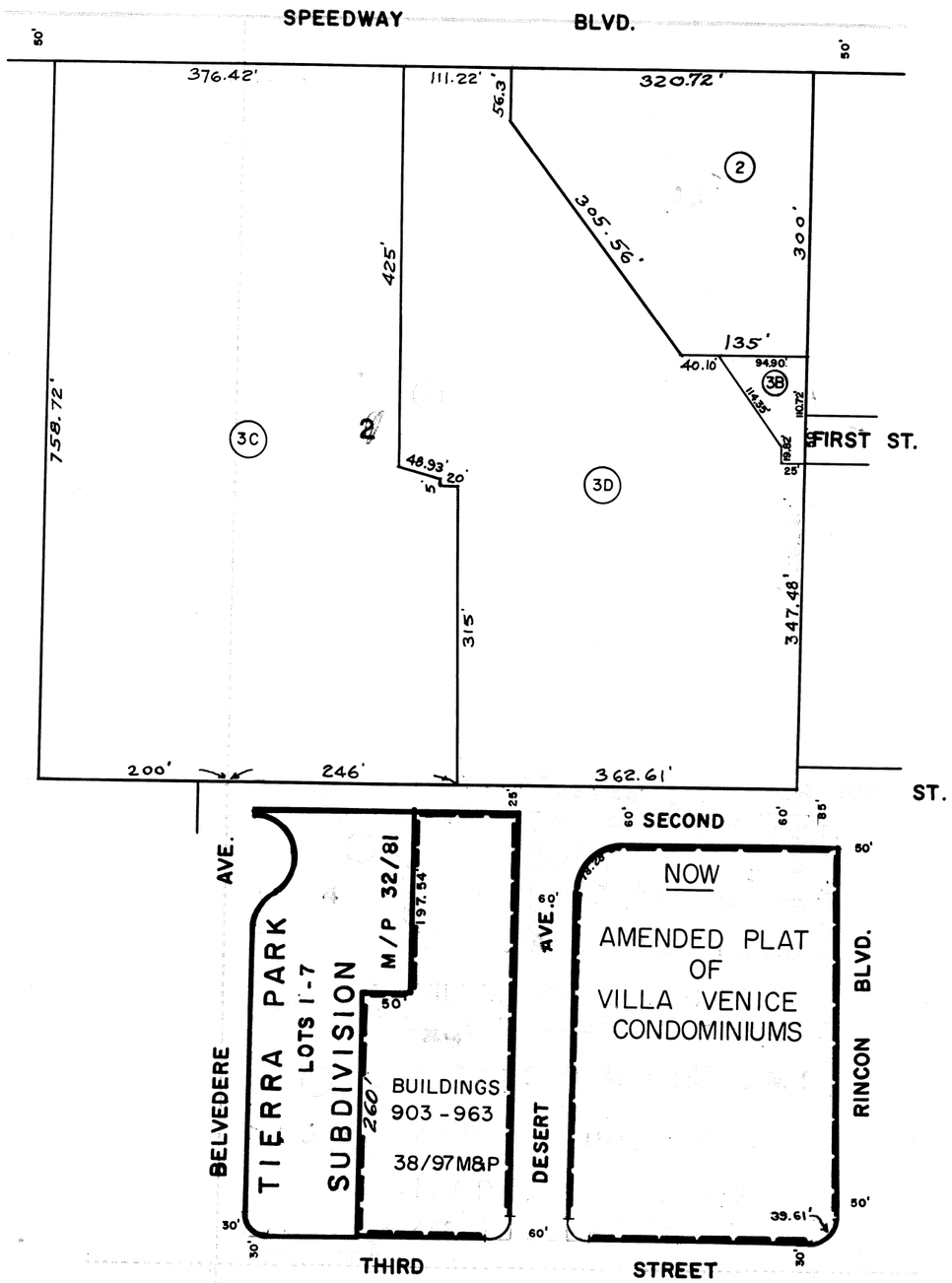
ASSESSOR'S RECORD MAP

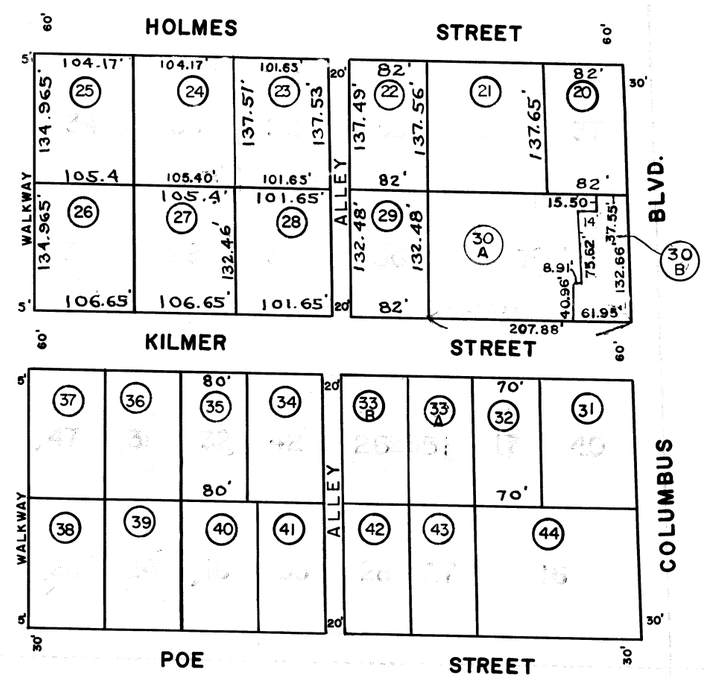
126-01
2/2

SECTION 10, TOWNSHIP 14 SOUTH, RANGE 14 EAST

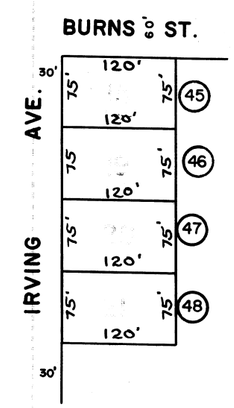
DETAILS No. 1, 2, &3

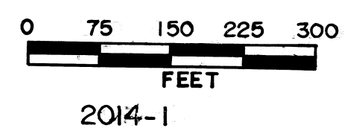


DETAIL NO. 1
(N2 NE4)



DETAIL NO. 2
(SE4 NE4 SW4)





2014-1

SEE BOOK 12, PAGE 31, R.S.

DETAIL
NO. 3

(NW4 SE4 SW4)

M1414101

C.O.T.
PROJECT

SCANNED