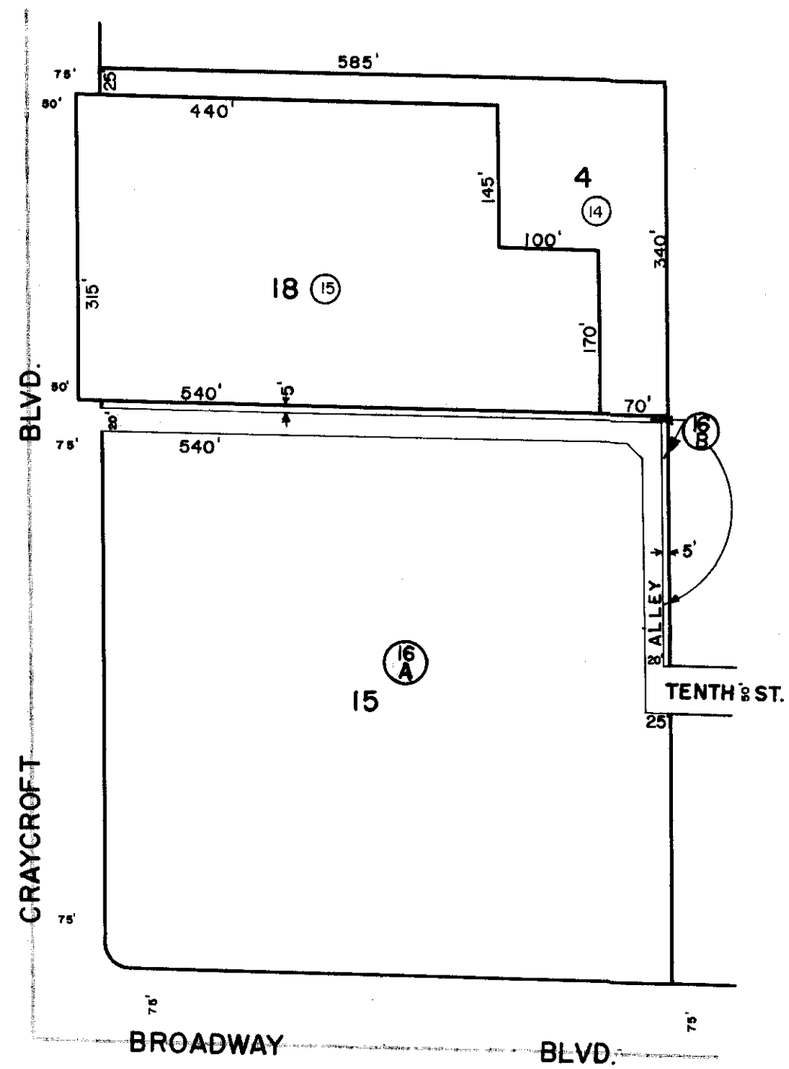
ASSESSOR'S RECORD MAP

127-09
2/2

SECTION 12, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 1



C.O.T.
PROJECT

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SEC 11 T.14S., R 14 E.
SEE BOOK 12 PAGE 65 R.S.

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