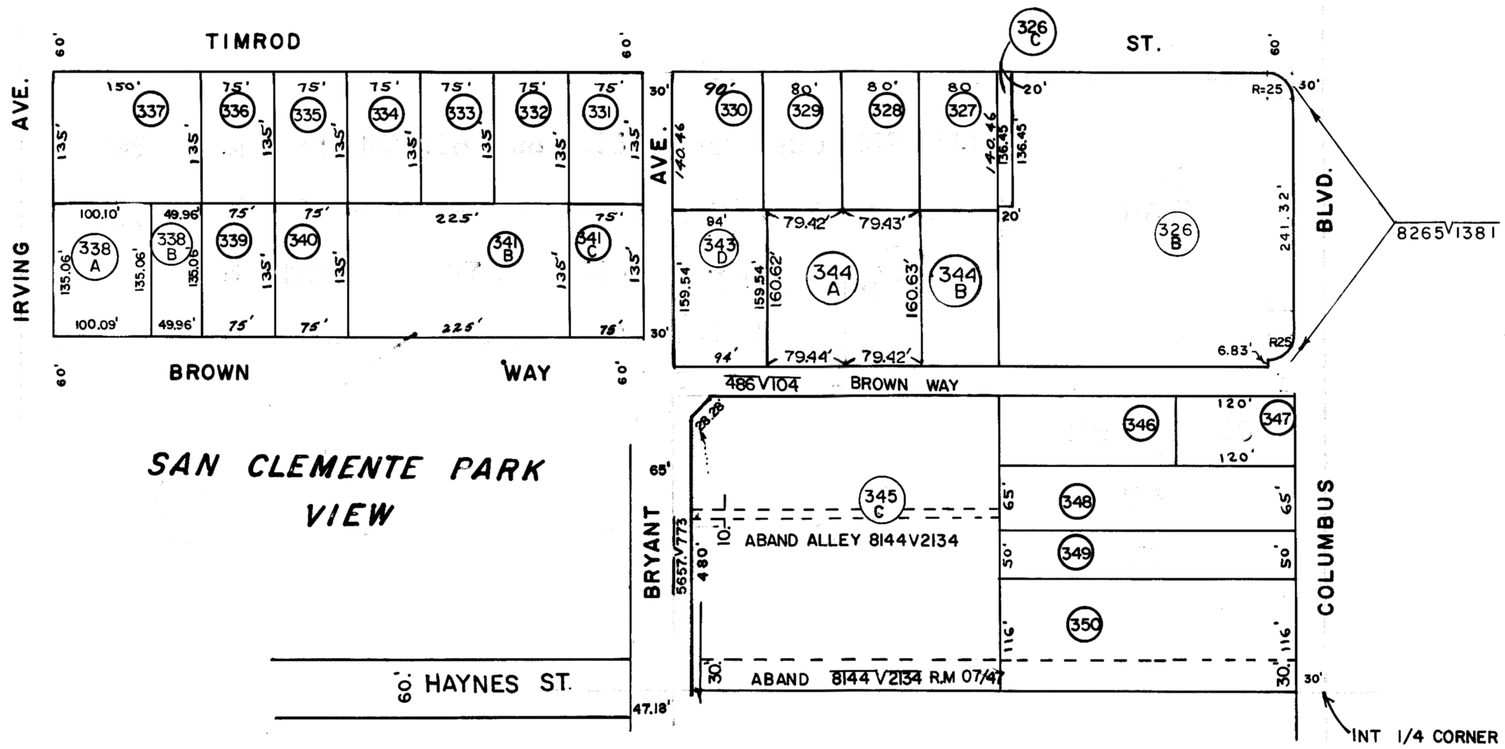
ASSESSOR'S RECORD MAP

126-16
17/21

SECTION 15, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 1 (SE4 NW4)



DETAIL NO. 2

2019-1

0 75 150 225 300
FEET

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SCANNED