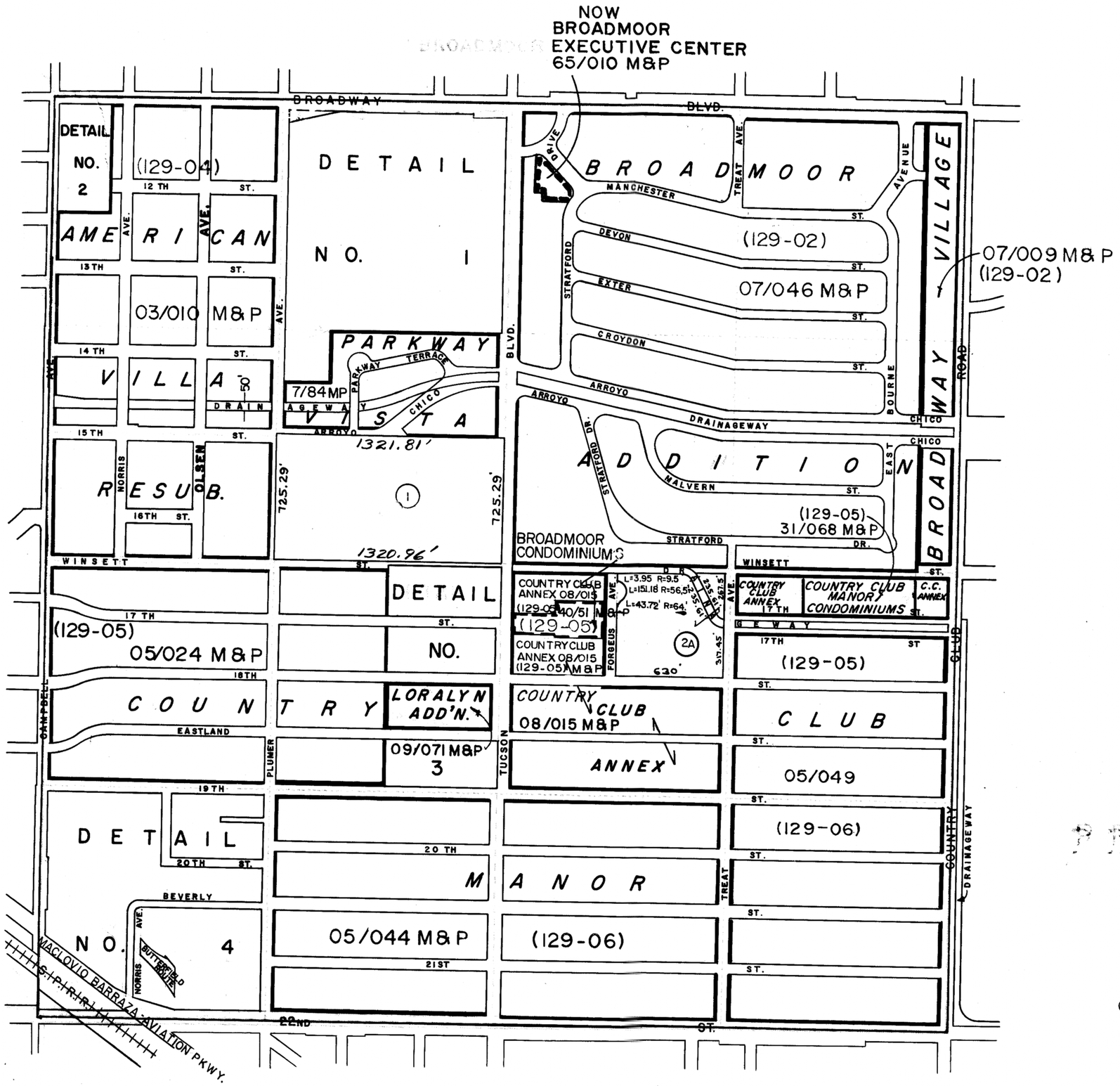
ASSESSOR'S RECORD MAP

129-01
1/5

SECTION 17, TOWNSHIP 14 SOUTH, RANGE 14 EAST

1A



C.O.T. PROJECT AREA

C.O.T. PROJECT

SEE BOOK 10 PAGE 50 R.S.
SEE BOOK 7 PAGE 37 R.S.
SEE BOOK 7 PAGE 19 R.S.
SEE BOOK 5 PAGE 87 R.S.

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