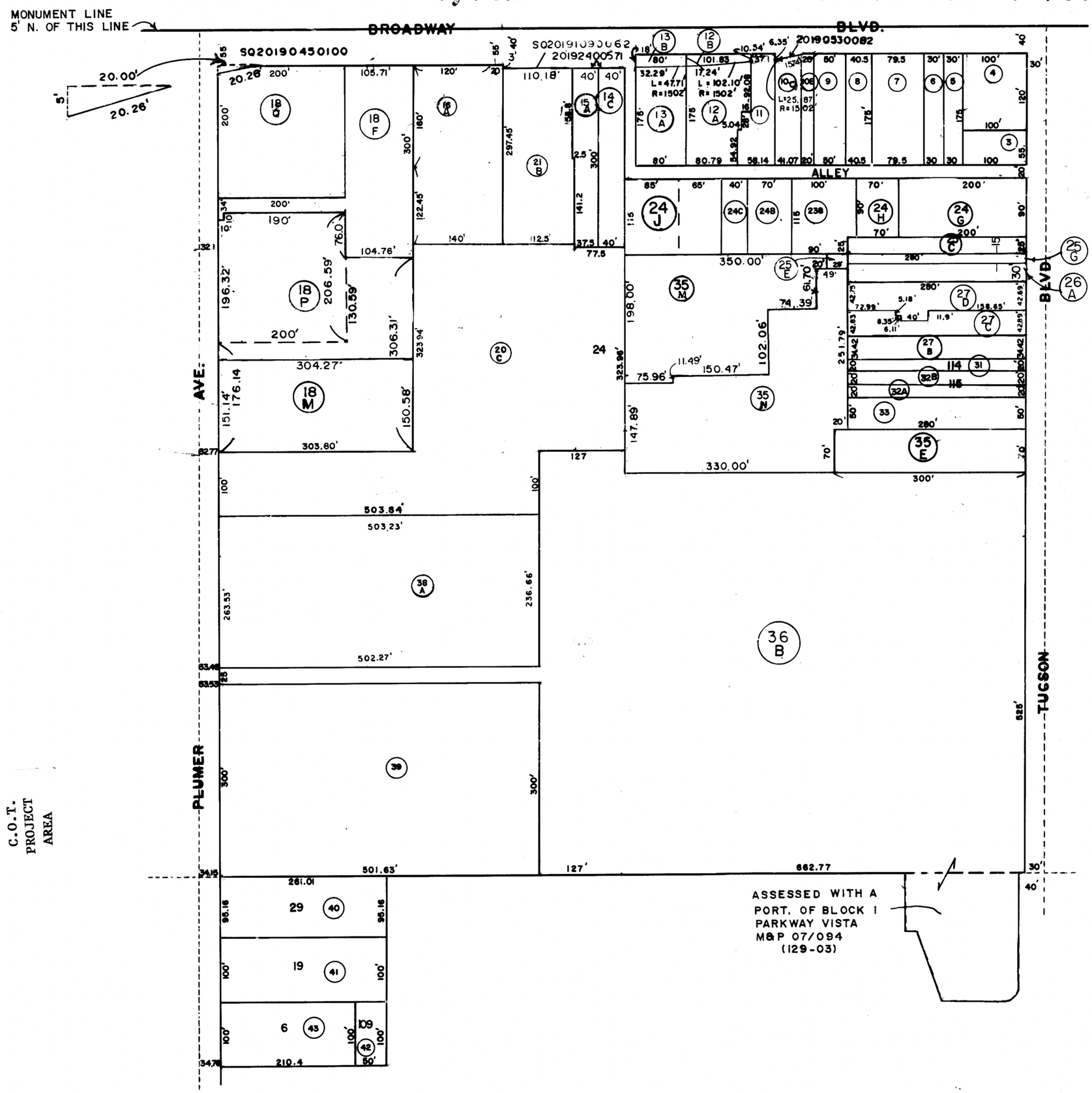
ASSESSOR'S RECORD MAP

2

129-01
2/5

SECTION 17, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 1, NE4/NW4 & PT. OF SE4/NW4



NOTE: EAST LINE OF PARCEL
129-01-014B REFLECTS SURVEY
SCANNED IN USER/MAPPING/RESEARCH_
SURVEY / T14-R14E-S17

C.O.T.
PROJECT
AREA

2020-6

0 75 150 225 300
FEET

M1414172

~~141417 001~~
SCANNED
~~H53 (3)~~